

The SPH Nithyananda Paramashivam

Levels of Mukti

A Glimpse



मत्सेवया प्रतीतं ते सालोक्यादिचतुष्टयम् ।
नेच्छन्ति सेवया पूर्णाः कुतोऽन्यत् कालविप्लुतम् ॥ ६७ ॥

mat-sevayā pratītaṁ te sālokyādi-catuṣṭayam
necchanti sevayā pūrṇāḥ kuto 'nyat kāla-viplutam

Śrīmad Bhagavatam 9.4.67

My devotees, who are always satisfied to be engaged in My loving service, are not interested even in the four principles of liberation [sālokya, sārūpya, sāmīpya and sārṣṭi], although these are automatically achieved by their service. What then is to be said of such perishable happiness as elevation to the higher planetary systems?

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6. Umamaheshvara Murthy

There are four muktis or levels of liberation:

Salokya Mukthi - Living in His loka

Samipya Mukthi - Living near Him, serving Him

Sarupya Mukthi - Adorning His very form

Sayujya Mukthi - Becoming Him

Sālokya Mukti, means, enjoying the Enlightenment being in His Loka, carving your Integrity, Authenticity, Responsibility, Enriching, Divya Sharira, pure identity. Salokya means you will be allowed to stay in KAILASA, The Abode of Paramashiva, you will have a residence there. 'You get to live around the master. You enter into his loka, you enter into his world. Salokya mukti. Your responsibilities are taken by him. He takes care of you'



7. Sukasana Murthy

Enjoying the enlightenment of being around, near, literally the physical breathing space is Sāmeepya Mukti Sameepya is being in the inner circle; Nandi enjoyed Sameepya Mukthi in KAILASA.

Third is Saarupya mukti. Saarupya mukti is like you take His own form. You are in that same form and do what He does. It's like becoming an Acharya. Teacher. You do the work of what I am doing. You become a teacher and start taking classes. It's like a Saarupya mukti.



8. Umēshā Mūrthy

Whatever that Gods are carrying the same weapons they will also be carrying, the guardians also will be carrying. If the god is wearing Naama, they will also be wearing Naama. The god is wearing the kumkuma, the dwarabalakas also will be wearing kumkuma. It's like a Saarupya mukti. They achieve the same swarupa. They are in that same rupa. Saarupya mukti.

Sārūpya means we will have the same form as the Lord. For example, we can see Jaya-Vijaya, the gatekeepers of heaven; they have the same ṣankh (conch), cakra (discus), gadā (mace), padma (lotus)—all the accessories of Viṣṇu in the same svarūpa (form).

The next, last, and ultimate. Saayujya mukti. You achieve his consciousness. You achieve his consciousness. You become him. You start staying in the same space where he is staying. You achieve the same consciousness.



21. Kalyanasundhara Murthy

Paramashiva straightaway takes us to Saayujya. He gives us the techniques, to Saayujya. Beautifully he says, 'bhairava rupataa'. You achieve the same consciousness in which I am staying. You achieve the same space in which I exist. You achieve the Paramashiva consciousness.

Becoming oneself enlightened is Sayujya Mukthi.

Sameepya Mukthi is the best enlightenment because you can enjoy Him. It is like an ant forever enjoying sugar candy. Sayujya Mukthi is like becoming the sugar candy itself; that is for all the rishis (sages) and vedantis, For devotees the ultimate state is Sameepya Mukthi.

Guide to enter Sayujya Mukti -
<http://www.youtube.com/watch?v=tfFluhImh6M>

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