



Bhagavān Somaskanda's (Subramanya) Īśvaratva: The Lord of Victory

The SPH
Nithyānanda Paramashivam





Chant the Mahāvākya,
remember Paramaśiva,
remember He Has come down
in the form of Nijavatar, my
Guru The SPH Nithyānanda
Paramashivam. Connect with
seeking and receive your
answer!



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|| Vandanam ||

Scriptures reveal that a conscious resolution at the beginning of anything invokes the presence of the Guru, marking His blessing and auspicious outcome of the action.

|| Sadguru- Vandanam ||

nityānandaṁ paramasukhadaṁ kevalaṁ jñānamūrṭiṁ
dvandvāṭitaṁ gaganasadṛṣaṁ tattvamasyādi-lakṣyam|
ekaṁ nityaṁ vimalam acalaṁ sarvadhī-sākṣi-bhūtaṁ
bhāvāṭitaṁ triguṇa-rahitaṁ sadGuruṁ tam namāmi||

I surrender to that SadGuru who is the eternal bliss, the bestower of supreme happiness, the One, who is the embodiment of wisdom, who is beyond duality, who is omnipresent, to whom the Supreme goal is giving the Enlightenment experience, who is eternal, pure and unshakable, who is the silent spectator of all thought processes, who is beyond emotions, who is without the three qualities called Sattva, Rajas and Tamas.

|| Guru Parampara Vandanam ||

nithyānandeśvara Paramaśivasamārambhāṁ
nithyānandeśvari Paramaśivaśakti madhyamāṁ |
asmat āchārya paryantāṁ vande Guru paramparāṁ ||

In the guru parampara vandanam we offer our gratitude to eternal lineage to all Gurus, to all masters.

I surrender to the Lineage of all the Enlightened Masters which has Śrī Nithyanandeshwara Paramaśiva as the beginning, Śrī Nithyanandeshwari Paramaśivaśakti as the middle, and my Guru Nithyānanda as the entirety - from the source onwards.

The SPH Nithyānanda Paramashivam shares His context of invoking the Guru: “I might have heard about God, Brahman, Universe, Advaita, Vishishta Advaita, Dvaita, all powerful, omnipotent, omnipresent, Akhanda, Paripurna, Satchidananda . All big big words - Niramaya, Nirguna, Suddha, Suddha Maya, Suddha Bodha. I might have heard about all those big big theories, concepts, words, inputs, visualizations, fantasies, about God, Ultimate, everything. But finally, I realized it through my Guru. This gratitude is called Guru Bhakti. That makes “mannatha Śrī jagannatho madguru Śrī jagadguru” 27 May 2017, *Intimacy Vs. Intimate, The Ultimate is Heard Only Through Your Guru*



Subramanya is completion of Paramaśiva,
in all His glory, in all His powers, in all His
auspiciousness, in all His qualities , in all
His compassion

Skanda maha Purana, Shankara samhita,
Sambhava kaandam, 26th adhyaya, Śri
skandavatara, 16th and 17th sloka

सहस्रसूर्यप्रतिमं तत्र तच्छांभवं महः।
षड्भुजं द्वादशभुजं द्विपादं सुमनोहरम्।।
वपुः पुपोष जगतां मङ्गलायुष्यवर्धनम्।
कुमारः सुकुमाराणां निर्दर्शनमभूत्क्षणात्।।

Translation- He(Lord Subramanya)
happened with the radiance of a 1000 suns
with 6 faces and 12 Hands, To bestow the
Auspiciousness to the whole world

The SPH Nithyānanda Paramashivam
Subramanya, Lord of Victory
05 November 2016
<https://youtu.be/htHXiACtM>





Bhagavān Subramanya established the 6 Enlightenment ecosystems called the 'Aaru Padai Veedu'. Through these 6 Enlightenment Ecosystems He gave the Super conscious breakthrough to whole humanity.

- 1 Pazhani,
- 2 Tirutanni,
- 3 Swamimalai,
- 4 Pazhamudircholai
- 5 Thiruparankundram
- 6 Tiruchendur.

<https://www.dharisanam.com/pages/arupadai-veedu>





Tiruchendur is the ecosystem where Bhagavān Subramanya destroyed the demon king Surapadman after a 6 day long battle. At the end of the battle due to the compassion of Subramanya, turned Surapadman as a peacock which is His vahana.



<https://www.dharisanam.com/pages/arupadai-vedu>



Thiruparankundram is the ecosystem where Bhagavān Subramanya came after destroying and liberating the demon king Surapadman. This is also the place where Bhagavān Indra gave His daughter Deivayanai in marriage to Subramanya as a gratitude to him to destroy the Demon.



<https://www.dharisanam.com/pages/arupadai-vedu>





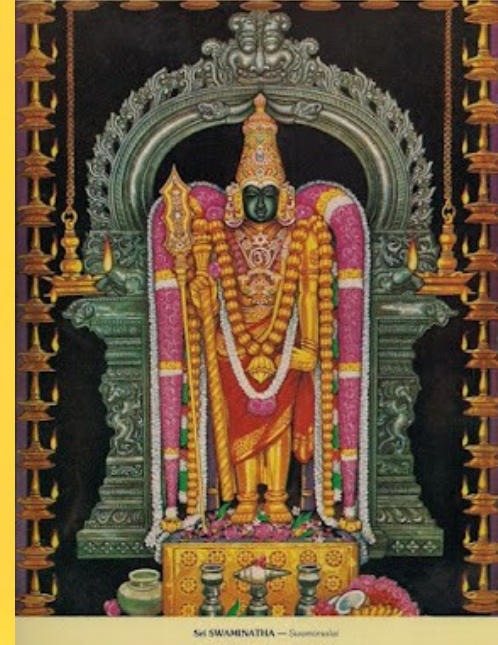
Pazhani is the ecosystem where Dandayudhapani Swami revealed the science of Aushada and Siddha to the whole world. Bhagavān Subramanya as Dandayudhapani Swami initiated Bhogar - one of the 18 Siddha into this science after which Bhogar had written extensively on the science of Siddha and Aushada



<https://www.dharisanam.com/pages/arupadai-vedu>



Swamimalai is the ecosystem where Paramaśiva asked Subramanya if knew the meaning of the primordial Pranava OM. Bhagavān Muruga said that He knew the meaning of OM and can expound it to the latter only if He can accept Him as guru and listen to the exposition as a devoted disciple. As Paramaśiva acceded to the request of Bhagavān Muruga and heard the exposition of OM as a disciple. Subramanya then received the name as Swaminatha Swami



<https://www.dharisanam.com/pages/arupadai-vedu>



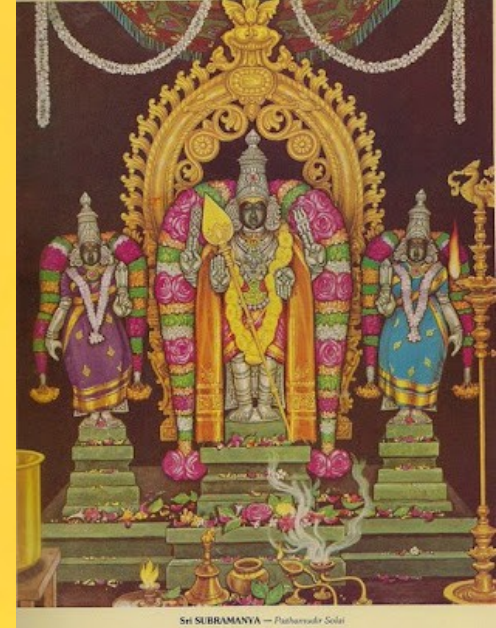
Tirutanni is the ecosystem where Bhagavān Subramanya settled down from His ferocious state into His blissful state after destroying the demon king Surapadman. It is here that Subramanya Himself performed the Shiva Puja to offer gratitude to Paramaśiva for gracing victory in the war

<https://www.dharisanam.com/pages/arupadai-vedu>





Pazhamudircholai is the ecosystem where Bhagavān Subramanya playfully tested the devotion of His ardent devotee Avvaiyar to show the world the greatness of His devotees Bhakti. towards Him.

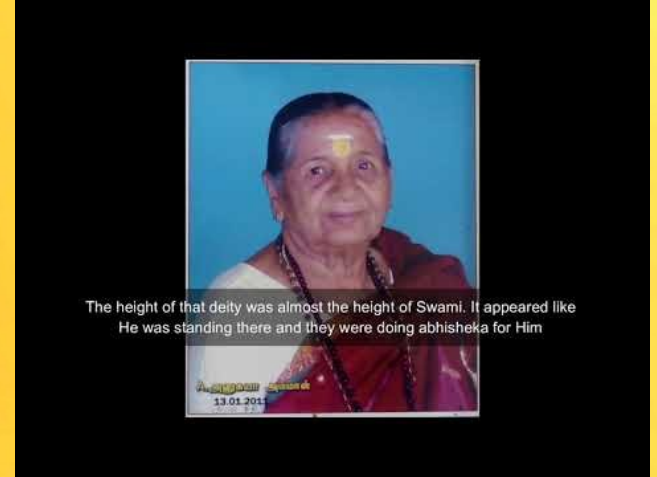


Sri SUBRAMANYA — Putharavali Solai

<https://www.dharisanam.com/pages/arupadai-vedu>



Anusuya Ammal who is the paternal grandmother of The SPH recollects and shares that she would accompany The SPH to various pilgrimage trips from a very young age. On one such occasion when they were on a pilgrimage to the Pazhani Dandayudhapani Temple, there was a long queue to have the darshan of Subramanya and they were waiting for their chance. Suddenly the SPH disappeared from the queue and Anusuya Ammal was panicked, within minutes she says **The SPH appeared out of nowhere with clean shaven head and stood giving the darshan as Dandayudhapani to Anusuya Ammal!**





Īśvaratva means power of leading, power of ruling, power of being a head. Īśvaratva is one of the eight important powers

vijñānamevam samupāśya vidvān viśtyakāyam
satatam niyuktah |
sarvatragamī bhavatīha muktaḥ taddharma
dharmī bahiranta samsthaḥ || 56 ||

Upon such constant practice, he reaches a bodiless state and gets established constantly in that state. He reaches all directions and places simultaneously by virtue of his bodiless and pervasive nature; he becomes the Liberated Self. He becomes the possessor all the exalted qualities of Bhagavān Shiva who presents Himself simultaneously within and outside the universe replete with moveable and immoveable existents.

Sarvajnanottara Agama, from Sadashiva to Guha (Muruga), Shivanyayasākshātkār patalah, verse 56-57 chapter 2, vidya pada – The direct blissful experience of Absolute Oneness with Shiva.

The SPH Nityānanda Paramashivam
Manifest Īśvaratva, the Power of Leading
Living Shuddhadvaita Process, Series 2, Session 5
4 September 2016
<https://www.youtube.com/watch?v=yCyilzb59fE>



Only when you become Ísvara of your life,
you will have Completion

The SPH Nithyānanda Paramashivam
Manifest Ísvaratva, the Power of Leading
Living Shuddhadvaita Process, Series 2, Session 5
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Freedom is realizing your life's mission and living it.

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The SPH Shares From His Life:

When I was about to leave the house, once for all, to do My Mission, My family sat around Me and first thing they said, “You will miss Arunāchala, going around the hill.” It was a very valid reason, because I was just in love with Arunāchala, and it’s like a lifeline for Me. Whether something is happening in the temple or something is happening in the Arunāchala, whole town, but I realized, that is not going to be purpose of My existence. Just sitting there is not going to be fulfilling My purpose, I need to create thousands of temples like that. I took My birth there to have training, not to stay there. I have to create thousands of temples, if I am sitting there, I will not be creating.

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Freedom means every single decision is by
YOU, Īśvaratva only that brings Completion

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- Choice is not freedom.
- Choice or freedom, everything has to be from your decision, only then you will be in the space of Completion.
- When you start making your decision about everything, what you give up, you will not feel missing that.

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Assuming, fitting yourself into your own shoes, life's purpose and because of that maturity, not missing the so-called choices, brings Īśvaratva to you

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How many times instead of fitting into the shoes of your life's purpose, you decided to retain the multiple choices, as freedom?

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Every Jeeva, comes with the software of
Īśvaratva.

Every Jeeva is programmed. He carries the
seed of Īśvaratva in him.

Every Jeeva, every soul, the program of
Īśvaratva.

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Īśvaratva is a power, Īśvaratva Shakti is a power, Responsibility with Completion is the technique for it.

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What is Responsibility?

Living and responding, means, thinking, feeling, acting, cognizing to life from the truth that you are the source of everything, therefore, you are responsible for all happenings inside you and around you

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The DNA of Leadership || 04 Apr 2013
<https://youtu.be/Z27H79GHA>





Work not done + valid reason is not
equivalent to work done!

The SPH Nithyānanda Paramashivam
The DNA of Leadership || 04 Apr 2013
<https://youtu.be/Z27H79GHA>





Whatever may be disturbing you and your life's mission, whatever may be disturbing you and your life's mission, even if you are not reason, you are responsible!

The SPH Nithyānanda Paramashivam
The DNA of Leadership || 04 Apr 2013
<https://youtu.be/Z27H79GHA>





Even if you are not reason for certain happening, if it is affecting you, only if you take the responsibility you will solve it.

The SPH Nithyānanda Paramashivam
The DNA of Leadership || 04 Apr 2013
<https://youtu.be/Z27H79GHA>





Being a reason is different.
Being responsible is different!

The SPH Nithyānanda Paramashivam
The DNA of Leadership || 04 Apr 2013
<https://youtu.be/Z27H79GHA>





Many time, even if you are not directly reason, only when you take the responsibility, it is solved.

Leaders are created with a DNA of Responsibility.

Responsibility is the software for leaders inner space.

The SPH Nithyānanda Paramashivam
The DNA of Leadership || 04 Apr 2013
<https://youtu.be/Z27H79GHA>





Taking responsibility is first going to help
you to live an expanded life.

The SPH Nithyānanda Paramashivam
The DNA of Leadership || 04 Apr 2013
<https://youtu.be/Z27H79GH4>





Decide you are going to be in your peak possibility by constantly taking responsibility.

The SPH Nithyānanda Paramashivam
The DNA of Leadership || 04 Apr 2013
<https://youtu.be/Z27H79GHA>





Taking responsibility is the right mental set-up. It is not that you are doing some favor to somebody by taking responsibility. By taking responsibility, you are doing favor to yourself! It is the greatest favor you do to you.

That is why Kṛṣṇa says,

uddhared ātmanātmānaṁ nātmānaṁ
avasāyadet I
ātmaiva hy ātmano bandhur ātmaiva ripur
ātmanaḥ II 6.5

‘You are your own friend; you are your own enemy. Evolve yourself through the Self and do not degrade yourself.’

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The DNA of Leadership || 04 Apr 2013
<https://youtu.be/Z27H79GHA>





॥ Shanti Mantra ॥

ॐ पूर्णमदः पूर्णमिदम् पूर्णात् पूर्णमुदच्यते ।
पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते ॥
ॐ शान्तिः शान्तिः शान्तिः ॥

om pūrṇamadaḥ pūrṇamidam pūrṇāt pūrṇamudacyate |
pūrṇasya pūrṇamādāya pūrṇamevāvaśiṣyate ॥
om śāntiḥ śāntiḥ śāntiḥ ॥

“From the space of Completion only Completion comes out. Even when Completion comes out, Completion remains as Completion. When the Completion goes back, Completion remains as Completion”





The SPH Nithyānanda Paramashivam shares His context of invoking the Shanti Mantra “If you stand with the cognition of reality, neither somebody can honour you - add something to you, nor somebody can dishonour you - take away something from you. live in the cognition of reality. The cognition of reality: completion was, completion is, completion will be! You are established in the space of completion. Even when you imagine you have incompleteness, your incompleteness may be based on facts, but it is not based on real. Fact is different, real is different. Your incompleteness may be based on fact, but not, can never be based on real. The law of real, the principle of real, the dharma of real, is Shanti Mantra. In the dream you see many things. You even run if a tiger chases you in the dream! It may be factual for the time being, it can't be real. Same way, in the, even in the so-called waking state, when your dreams pull you and push you - your perceptions may be factual but not real. Let your cognition be established on reality. The Shanti Mantra can give you eternal Shanti just if you make it as your cognition. 23 January 2015, Life Has No Hypocrisy. <https://youtu.be/y36tMxvmlaA>





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