



Thathāta – Nithya – Isness

The SPH
Nithyānanda Paramashivam





Chant the Mahāvākya,
remember Paramaśiva,
remember He Has come down
in the form of Nijavatar, my
Guru The SPH Nithyānanda
Paramashivam. Connect with
seeking and receive your
answer!



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|| Vandanam ||

Scriptures reveal that a conscious resolution at the beginning of anything invokes the presence of the Guru, marking His blessing and auspicious outcome of the action.

|| Sadguru- Vandanam ||

nityānandaṁ paramasukhadaṁ kevalaṁ jñānamūrṭiṁ
dvandvāṭitaṁ gaganasadṛṣaṁ tattvamasyādi-lakṣyam|
ekaṁ nityaṁ vimalam acalaṁ sarvadhī-sākṣi-bhūtaṁ
bhāvāṭitaṁ triguṇa-rahitaṁ sadGuruṁ tam namāmi||

I surrender to that SadGuru who is the eternal bliss, the bestower of supreme happiness, the One, who is the embodiment of wisdom, who is beyond duality, who is omnipresent, to whom the Supreme goal is giving the Enlightenment experience, who is eternal, pure and unshakable, who is the silent spectator of all thought processes, who is beyond emotions, who is without the three qualities called Sattva, Rajas and Tamas.

|| Guru Parampara Vandanam ||

nithyānandeśvara Paramaśivasamārambhāṁ
nithyānandeśvari Paramaśivaśakti madhyamāṁ |
asmat āchārya paryantāṁ vande Guru paramparāṁ ||

In the guru parampara vandanam we offer our gratitude to eternal lineage to all Gurus, to all masters.

I surrender to the Lineage of all the Enlightened Masters which has Sri Nithyanandeshwara Paramaśiva as the beginning, Sri Nithyanandeshwari Paramaśivaśakti as the middle, and my Guru Nithyānanda as the entirety - from the source onwards.

The SPH Nithyānanda Paramashivam shares His context of invoking the Guru: “I might have heard about God, Brahman, Universe, Advaita, Vishishta Advaita, Dvaita, all powerful, omnipotent, omnipresent, Akhanda, Paripurna, Satchidananda . All big big words - Niramaya, Nirguna, Suddha, Suddha Maya, Suddha Bodha. I might have heard about all those big big theories, concepts, words, inputs, visualisations, fantasies, about God, Ultimate, everything. But finally, I realized it through my Guru. This gratitude is called Guru bhakti. That makes “mannatha sri jagannatho madguru sri jagadguru” 27 May 2017, *Intimacy Vs. Intimate, The Ultimate is Heard Only Through Your Guru*



An entity, body or being forgets it is consciousness; **but**, still in the breathing space of consciousness; **movement** done by that entity is Karma.

*na hi kaścitkṣaṇamapi jātu
tiṣṭhatyakarmakṛt
kāryate hyavaśaḥ karma sarvaḥ
prakṛtijairguṇaiḥ ||*

na: not; hi: surely; kaścit: anyone; kṣaṇam: for a moment; api: also; jātu: even; tiṣṭhati: stands; akarmakṛt: without doing something; kāryate: forced to work; hi: surely; avaśaḥ: helplessly; karma: action; sarvaḥ: all; prakṛtijaiḥ: of the modes of material nature; guṇaiḥ: by the attributes

Surely, not even for a moment can anyone stand without doing something. He is always in action, despite himself, as this is his very nature

Bhagavad Gita, Chapter 3, Verse 5

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Reproduction is survival need; anything which is alive has to be reproducing itself; otherwise, it will not be alive. **It's law of life.** It is one of the fundamental law of constant; **Nithya. Isness** expands.

*dahanāpyāyane tena prākāśyaṃ
vidadhāmyaham /
ca sṛṣṭiṃ sthiti samhrtiṃ ca tritanur-
vidadhāmyaham //1-31 //*

*dahana-āpyāyane: increasing, expanding
effulgence; tena: from that; prākāśyaṃ: brightens,
pervades as light; vidadhāmi: provide; aham: I; ca:
and; sṛṣṭiṃ: manifestation, creation; sthiti:
maintanence; samhrtiṃ: absorption for
rejuvenation, dissolution; ca: and; tritanur:
three bodies, form, manifestation; vidadhāmi:
giver, bestower; aham: My*

*I am the abode of the three bodies of shrusti,
manifestation, sthiti, maintenance and samhāra,
dissolution, absorption for rejuvenation. From My
increasing and expanding effulgence, the life-filled
energy (vīryam) pervades as light to all.*

Netra Tantram, Chapter 1, Verse 31

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Just imagine one thread, one meter thread. You call that as a Length. By it's nature, it is becoming multiple number of one meter thread. So, when it becomes infinite number of one meter threads; one meter, one meter, one meter, one meter, one meter; what happens? It cannot be measured, cognized, understood anymore by this one dimension called Length, so it gives birth to its next dimension Breadth. Now, because of its very nature of existence as a survival need, the Length and Breadth both of them are continuously giving birth, multiplying.

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The Isness multiplies by its existence. So, the Length by it's Isness multiplies. When the multiplication breaks a point, it gives birth to the next dimension, Length and Breadth. Then, these two go on multiplying. They give birth to the third dimension means, tons and tons and billions of one meter thread; kept, kept, kept; so Length gives birth to Breadth; and Length and Breadth multiplying gives birth to Depth. This is the way that dimensions manifest and gives birth to the next dimension.

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Length gives birth to Breadth. Length and Breadth together give birth to Depth; and Length, Breadth, Depth together give birth to Time.

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Length, Breadth, Depth, Time, Space; next to Space is Nithya. Nithya is the sixth dimension; then, after that only Nada Kāla, Bindu Kāla, all the other totally eleven dimensions. The eleventh is the Paramaśiva Svarupa, Paramaśiva, Paramaśivatva, Paramaśiva, ultimate.

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The sixth dimension, Nithya is Isness

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Anything by it's survival Isness has to
reproduce and expand.

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The quality of the Isness is Ananda, and the quality of Ananda is sharing.

The quality of Isness, Nithya is Ananda. Anything which “Is” in you always celebrates its existence.

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“What is exactly Isness?”, other than your body, what you think as “Is”. You are your body and there are something more you think you are. Because many time when you feel depression, you feel you are your mind; excited, you feel you are your mind. So it is not that you feel you are only body. You feel many things are you. Other than your body, whatever you think as you, that is called your Isness and that Isness in its core is excitement, bliss and anything which “Is” and which is bliss expands its existence.

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If you are enjoying your Isness, you will
reproduce more Isness

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Anything by it's survival Isness has to
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Just see your life – Pindanda. If you are in
Paramashanta Swarupa, you will own up for
what you created.

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<https://youtu.be/piFWLgZ11w0>



For example, the mechanism which converts bread into blood inside your body, is something you created! You learnt the science from the cosmos and you created it.

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Own up for what you are manifesting, creating, sustaining, destroying and own up to how you were deluded and where you are still deluded and how you need to get out of delusion and where all you have liberated yourself and where you need to further liberate yourself.

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Owning up is the Ajomukha – unmanifest,
antimatter.

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If you own up, immediate transformation starts in your life. If you are tired, bored, feeling overwhelmed and overloaded, own up to that!

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If you own up now, even the past is recreated because the past is not dead, past tense is dead but past is not dead. Future tense is yet to manifest but future is not yet to be manifested. Past is not “was”, It Is.

Future itself IS. Not “Will Be”.

Future IS. Past, Present, and Future IS –
Thathata, Nithyatva, IS-Ness.

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वेगः निमित्तविशेषात् कर्मणो जायते
Vegah nimittavisheshaat Karmano Jaayate
Action and Reaction are Equal and opposite.
Gods and Demons will exist forever, but if you
sit in Paramashanta Swarupa, and own up –
you will go beyond these two as Paramaśiva –
Owning up is the master key.

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॥ Shanti Mantra ॥

ॐ पूर्णमदः पूर्णमिदम् पूर्णात् पूर्णमुदच्यते ।
पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते ॥
ॐ शान्तिः शान्तिः शान्तिः ॥

om pūrṇamadaḥ pūrṇamidam pūrṇāt pūrṇamudacyate |
pūrṇasya pūrṇamādāya pūrṇamevāvaśiṣyate ॥
om śāntiḥ śāntiḥ śāntiḥ ॥





“From the space of Completion only Completion comes out. Even when Completion comes out, Completion remains as Completion. When the Completion goes back, Completion remains as Completion”

The SPH Nithyānanda Paramashivam shares His context of invoking the Shanti Mantra “If you stand with the cognition of reality, neither somebody can honour you - add something to you, nor somebody can dishonour you - take away something from you. live in the cognition of reality. The cognition of reality: completion was, completion is, completion will be! You are established in the space of completion. Even when you imagine you have incompleteness, your incompleteness may be based on facts, but it is not based on real. Fact is different, real is different. Your incompleteness may be based on fact, but not, can never be based on real. The law of real, the principle of real, the dharma of real, is Shanti Mantra. In the dream you see many things. You even run if a tiger chases you in the dream! It may be factual for the time being, it can't be real. Same way, in the, even in the so-called waking state, when your dreams pulls you and pushes you - your perceptions may be factual but not real. Let your cognition be established on reality. The Shanti Mantra can give you eternal Shanti just if you make it as your cognition. 23 January 2015, Life Has No Hypocrisy: <https://youtu.be/y366MxvmlaA>



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