



|| Om Nithyānanda Paramaśivoham ||



Reason out, Season out, Hang out, Chill out with the Highest Truth of Paramaśivatva

Nyāya-logic of Existence

With

The SPH Nithyānanda Paramashivam



|| Om Nithyānanda Paramaśivoham ||



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Message From The SPH Nithyānanda Paramashivam¹

Paramaśiva's message directly from Mahākailāsa: Reason out, season out, hang out, chill out with the highest truth of Paramaśivatva. I'll repeat. Reason out, season out, hang out, chill out with highest truths of Paramaśivatva. Understand. Truths of Paramaśivatva - All the constitutional rights given to each soul by the Cosmos, is the highest truths of Paramaśivatva. See, like each country guarantees some rights by their constitution to their citizens, Cosmos guarantees certain rights to all the beings, especially to human beings. So understand, the first right, they call it as a first commandment. The first right Cosmos gives you is - to think, feel, experience and live as Paramaśiva and to be treated by everyone around you, everything around you as Paramaśiva. Listen. Not only you have the right to think, feel, exist, experience, live as Paramaśiva; you have the right, everything around you, not only human beings, even the nature around you, should treat you as a Paramaśiva, and you have a right! Please understand, these are the fundamental rights guaranteed by the Cosmic Constitution to every being, especially to human being because the human beings are hardwired for these greatest truths.

Reason out! When I say reason out, I mean continuously using your logic, rationality. See, power to rationalize, ability to logically analyze, ability to intranalize the power of sāṅkhya, the right reasoning, the right way of reasoning, is the unique gift given to all human beings, understand. Just like 2 hands, 2 eyes, 2 ears, Paramaśiva has given us a unique power called ability to rationalize, ability to logically come to a conclusion. And please understand, your ability to rationalize and ability to come to a logical conclusion is no way related to your so-called degrees, University's education. No! Ability to logically come to conclusion, ability to rationalize, comes through involvement. It is simple involvement. Please understand, if you develop the ability to rationalize, logically come to conclusion, reason out through involvement, that becomes a powerful tool for your Pratyakṣa Pramāṇa.

In Hindu tradition, there are various pramāṇas, the various levels of developing your being for Enlightenment. In Śaḍdarśanas, various pramāṇas are described. The various Darśanas, it's actually 6 - Nyāya, Vaiśeṣika, Yoga, Sāṅkhya, Uttara Mīmāṃsa, Pūrva Mīmāṃsa.

1. Pūrva Mīmāṃsa is by Jaimini. Jaimini is the father of Pūrva Mīmāṃsa Tattva, and
2. Vyāsa is the father of Uttara Mīmāṃsa Tattva, and
3. Kapila is the father of the Sāṅkhya Tattva.
4. Gautama is the father of Nyāya Tattva.
5. Patañjali is the father of Yoga Tattva, and
6. Kaṇāda is the father of Vaiśeṣika Tattva.

1 The SPH Nithyānanda Paramashivam, 10 August 2022, Reasoning Out & Seasoning Out: Experience The Truth of Paramashivatva Within You & Get Enlightened, <https://youtu.be/sSnQFQI5UIM>



These Śaḍdarśana Tattvas, please understand, each of these Darśans, each of these Darśanas is centered on certain kind of reasoning out, the right reasoning. These Śaḍdarśanas teaches a very powerful method, way of thinking, logical reasoning. I tell you, developing logical reasoning is very good to keep your life excited.

I tell you, if you use your reasoning ability, your reasoning ability as a corrupt, bad, cheap negotiation strategy with life and others, you will constantly feel suffocated, deprived, cheated! Listen! If you use your ability to reason out, your ability to logically come to a conclusion, the tremendous violence, anger just to fight with others, cheap, corrupt strategy to negotiate with life and others, you will feel suffocated, deprived, cheated, frustrated forever!

Listen! Ability to reason out is the instrument, tool. In Paramāśiva. First, develop that reasoning ability and reason out the great truth you are Paramāśiva. If you reason out you are Paramāśiva, it's a, it's a conscious process. You can't just say, "Oh, I believe I am Paramāśiva! So, let me immediately manifest it." Understand, your belief will become solidified cognition, if you start reasoning out. Reasoning out with a fair reasoning out; I am not even saying, you should look at the whole life with the eyes of the fairytale, with la-la land, with the idea of the oasis. No! I am not even giving you some impossible, impractical cognitions. No! Reason out reasonably. Do not use your ability to reason constantly to negotiate with others and life! Don't use your logic, your ability to reason out in a cheap cunning strategy method, strategising tool to negotiate with life, with others, with the world.

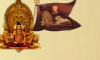
A small story. My friend and his wife stayed in a hotel. Got a bill for \$90. He screamed, "For what \$90?" The desk clerk said, "For room and board, Sir." My friend said, "Room and board? We did not eat here." The clerk said, "It was here for you. If you did not get it, it's your fault. If you did not eat it, it's your fault." My friend said, "You take \$40 and I am charging you \$50 for fooling around with my wife." The clerk said, "I never touched your wife; I have not even spoken to your wife." My friend said, "It was there for you. If you did not take it, it's your fault." Understand, do not use your ability to reason out as a cheap strategy for negotiation, or tool to negotiate in a cheap way. Please listen.

The SPH Nithyānanda Paramashivam



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What Is Nyāya?²

Many time devotees feel very powerful about their death - “eh, Swamiji will be there to take care me”, and even if you are deeply connected to your ista devatha and any one God, even that cognition - “eh, I know that, that God will be there for me”. Even that.

So, just by virtue of the idea - “the cognition supplying power to you”, it is powerful cognition. By remembering that cognition you feel powerful and because of that, that is Truth is the multi-dimensional Nyāya. Understand, feeling empowered by powerful cognition because it gives you powerfulness, coming to the conclusion it is Truth is the multi-dimensional logic of Nyāya. As per Nyāya your powerful cognition is true. Life is not binary logic, life is all about multi-dimensional spiritual logic, Conscious logic. Even in the language of binary logic if you see, if you have the powerful cognition, “hey, Swamiji will liberate me during the death and I don’t have death, I don’t have death fear”. With this boldly you will live.

Any cognition which supplies power to you just by the virtue that it is making you powerful, it is truthful. Apply this. Pratyaksha Pramāṇam which makes you feeling powerful. Shakthi Pramāṇa is Sathya Pramāṇa, Sathya Pramāṇas always gives you Shakthi. Shakthi Pramāṇas are Sathya Pramāṇas and Sathya Pramāṇas are Shakthi Pramāṇas.

The moment I say I will be there when you leave the body and liberate you and you decide Consciously to believe it, you decide consciously to cognize it, your very quality of life changes from that moment because from that moment no more death fear. “Marana Smarana” brings Ok! Vacation! Next, what next! “Marana Smarana” not putting you in depression almost removes all the bumps from the road. Even as per the binary logic, quality of your life is drastically improved. Then finally Me appearing and liberating is a bonus.

When Does One Start Evolving Lessons Of Life And Existence -Nyāya?³

The first evolution happening to your bio-energy, represented as the snake is when the snake develops the Naga Mani, when the Prajna “I exist” starts being felt by you. Whenever you feel you exist, that waking up becomes like a self effulgent yellow diamond on your bio-energy, Kundalini. Your Prajna is the Naga Mani – Gem of your Kundalini snake. This is the visual representation of the actual happening.

2 The SPH Nityānanda Paramashivam, 08 Jan 2020, Dheera-Boldness is all about Being Able to Give up Your Oldness! <https://youtu.be/GjvfzplXk4c>

3 The SPH Nityānanda Paramashivam, 24 December 2019, Kundalini Awakening Is Not Brainwashing, It Is Heartwashing! <https://youtu.be/vKhSbf8BA1U>



So if you visualize your bio-energy as a snake, the idea “You Exist” is the Naga Mani – when that starts that is when your life starts, the perceptions, experiences of your life, the binary logic, or Nyāya Vaiśeṣika logic – whatever you evolve as lessons of your existence start happening from the time your Prajna starts feeling its existence. Prajna means you start feeling “I exist”

What Is Logic Of Enlightenment As Per Nyāya?⁴

Meditate on intense peace and intense activism: peace which swallows the Big Bangs, activism which vibrates Black Holes. Listen. Peace which swallows Big Bangs and Black Holes. Activism which generates Big Bangs and Black Holes by its very presence. That is what is Chidambara Prajna which is you, inside you. You are reflection of that. Listen carefully, you are reflection of that... Every human being need to be introduced about his higher possibility and his higher truths.

Declare you are Paramāśiva and start taking responsibility for it and live it. I tell you, if you declare you are Paramāśiva, not only I don't feel competition, I feel very happy with you. 'Hey! Now I have one more person through which Paramāśiva will manifest.' I celebrate your existence when you declare you are Paramāśiva or Parashakti. That is what is Nyāya. See, a person who has assumed the human body, if He is so confident and declares He is Paramāśiva, then I am also. You are also Paramāśiva. That is what is Nyāya-logic of enlightenment.

Eh! If you are God, then how can I be God? That is binary logic. Good news is, life does not go by binary logic. Life goes by multidimensional logic-Nyāya. That's why binary logic has no answer for many questions. Still, nobody is able to solve the mystery of Ramanujam, that great mathematician Ramanujam. The very Ramanujam is a mystery, forget about his theorems and theories and ideas. He himself is a mystery... Binary logic is useful in some fields but only multi dimensional logic can make you wake up to the real life and can solve many questions about life, can lead you to the next level in the life in reality.

Boldly declare 'I am Paramāśiva and Parashakti' means, You. You are Paramāśiva and Parashakti and take responsibility for it and live it, start living it. Even three days if you constantly chew this idea - peace which swallows Big Bangs and Black Holes and vibration which explodes Big Bangs and Black Holes just by the presence. See, the Damaru sound is the Big Bang; the fire, Agni is the Black Hole. The peace which swallows both and the presence which manifests both is You-Chidambara Prajna. Go on be meditating on it. You will have extraordinary, absolute strength in your life.

4 The SPH Nityānanda Paramashivam, 23 December 2019, Big Bangs and Black Holes of Paramāśanta , <https://youtu.be/Qz0PZ60Y0-Q>



Origins Of Nyāya Sutras⁵

Chaitanya Mahaprabhu is from school of Nyayaka, Nyāya Shastra, logic. But He is the greatest devotee ever happened on the planet earth. I can't even say greatest devotee ever walked on the planet earth because he never walked, he was always jumping. Greatest devotee ever happened on the planet earth. He is from school of Nyayayika, school of logic from Mayapur. Mayapur was the greatest university for the thought trend of Nyayayika, the thought current of Nyayayika; logic. The thought current of logic. Nyāya, Vedanta and Vaisishika. Nyāya is one of the shad darshanas, Vaisishika is the furtherance of Nyāya. A person like Chaitanya could be produced from the school of Nyāya seems 'Anyaya.'

Why Did We Lose Nyāya Way Of Living & Lifestyle?⁶

Concepts of freedom made human-beings like mud. Out of mud you cannot make anything permanent, anything eternal, anything great. In the times of Vedic tradition, once somebody enters the monastery, he knows this is his life till end; better live it. If you go out, you don't have life. Then the stable, great masters are created. But now, all you guys have too much of freedom, the pseudo freedom. So, every once in two days you plan, 'Do I have that choice, that choice, that choice?' That is why even the married life lost stability.

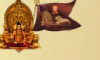
In the modern civilization, there is no more pathi and pathni. It is boyfriend-girlfriend, married boyfriend-married girlfriend or unmarried boyfriend-unmarried girlfriend - that's all; because, if you shout little loud, that's it, over. Husband and wife, both are always keeping one leg outside the house. I tell you, it is because of the instability in the family system, we lost even the science of tantra, we lost the science of love.

The instability brought in the name of freedom destroyed Hindu civilization, Vedic civilization; because anything in Vedic civilization, the first prerequisite is stability. Because we are so rich, to specialize anything you need dedication of the whole life. If you want to study Nyāya, you have to be committed to it for whole life. If you want to study Vedanta, you have to commit to it for whole life. And there are some knowledge you can't even learn by committing to one life; only if the generations commit, the fourth generation will master the skill. See the knowledge of Siddha tradition, if the generations commit, only by fourth or fifth generation becomes a perfect doctor. So, anything in Hindu civilization, the way we cook, the way we eat, the way we clothe, the way we take medicines, our healing system, our worship method, our lifestyle philosophy, our art and architecture.

See, the day my master, my mentor Raghupathi Yogi adopted me, he built a very clear conscious inner image for me, outer image for me; my image about life. So now I know till death this is my life. So because of that stability, he was able to transmit so much of spiritual knowledge. Please understand, I am the

5 The SPH Nityānanda Paramashivam, 2 July 2015, Gurukul, The Education Centric Family of Guru, <https://youtu.be/G4SIU-CZrNg>

6 The SPH Nityānanda Paramashivam, 3 July 2013, Stability – Quality of High Achievers



fulfillment of fantasy of my many predecessors. I am the result of many of my predecessor's hard work. I am the perfection of many of my predecessor's hard work. Raghupathi Yogi is I think seventh or eighth generation from the yogic traditions, yogic masters; the Natha Panthi, the Natha Sampradhaya.

Am I Living According To Nyāya Multi-dimensional Logic Of Existence?⁷

If you are little mature and able to look at life with Nyāya (Multidimensional Logic) you will understand life is such an auspicious happening. Paramāśiva is Real. Start manifesting this principle: Paramāśiva is Real. When you wake up, Remember He is Real, and He is there in you; He is the one who pushed you out of the dream.

How Long Will It Take Me To Incorporate Nyāya In My Life?⁸

People ask me: *Swamiji, how many days it will take for us to learn meditation? I tell them: To learn meditation 2 mins is enough. To learn what is not meditation, you need 10 days.*

In life, we are doing so many things, which is not meditation. To unlearn, it takes time. When we express the truth logically, our mind always goes to the other end of the logic. We need to understand the truth from both ends. There is a beautiful philosophy in Hinduism. Nyāya shastra or Logic. They explain two kinds of logic, which is used.

First kind of logic is the regular logic, regular Nyāya. For e.g.: all men have one head. Socrates is a man. You can easily conclude that the third statement will be: Socrates has one head. This is simple logic. There is another kind of logic, Higher-level logic. For e.g.: Here there are two doors. This is the first statement.

Second statement is: one door is open. Any average person will immediately jump to the conclusion that the other door is closed. However in this kind of logic you cannot jump to any conclusions based on the first two statements. Second door also may be open. We don't know. You cannot come to any conclusions unless you saw the second door closed, or you were told that the second door is closed. Usually, in life, we all make mistakes when we need to take decisions based on the second kind of logic. We jump to

7 The SPH Nithyānanda Paramashivam, Presidential Address Delivered to a Global Audience on 1 January 2020

8 Bhagavad Gita Chapter 7 Part 1 - Nithyānanda Song Of God The Hindu Community System, www.youtube.com/watch?v=dV5RNGrNK6E



conclusions using the first kind of logic. The moment somebody makes a statement 'You don't have compassion.' You immediately become defensive and say 'you mean to say I am cruel? You mean I am violent?' You don't have to jump to such a conclusion. He just made a statement - 'You are not compassionate'. You don't have to immediately think - 'you mean I am cruel? You mean I am violent?' When you jump to such conclusions you create trouble not only for yourself but also for others. Many times, again and again, we make this mistake. When you handle your mind without awareness, again and again you make this mistake. Please understand: the words, which you repeat inside your system creates your whole life. The words, which you repeat inside your system, are your life. Totality of the words used by you, in your mind, is your life. Your life is nothing but the words or thoughts, which you have in your mind. Now if your mind jumps to conclusions like this, which are not logical, which is not straight, naturally you create trouble for yourself and you create problems for others. When you are not aware, you always jump to these types of conclusions. Ordinary masters express their philosophy, or their experience with the second kind of logic, that is why there is so much misunderstanding. There's a possibility of missing their message.

How Does Being In Integrity Support Me To Flow With The Ultimate?⁹

Actually exactly that "nya dhatu" means flowing with the Cosmos - Nyāya. So from that dhatu only the nyasa evolves. Flowing with the Cosmic shakti is nyasa. "Nya" means, then from that only the "nya," "Nyāya dhatu" and the "Nyāya." The whole thing evolves from that - flowing with the Ultimate. Now let me talk about this connection between integrity and sound - matruka. See the sounds you constantly create decides your existence. "Deha" means in which you feel your Astitva is deha. It is not that you always feel your existence in this deha. While in your dream, in which body you feel your existence? That is your deha. In my case, I always feel my existence in my divinity. That is why divya deha. Divya deha: constantly staying in this deha, makes this as divya deha.

Now, teaching you to use powerful words within you is integrity. When I am teaching to use powerful words within you, I am stopping all the pollution of Ganga. When I am installing these mantras into your body, I am just sending a heavy rain and flushing the whole Ganga of the past pollutions. Clear? When you think with the Āgama software, anything you think will go on becoming reality, reality, reality, because the Astha Kanma Shaktis will start manifesting in you. Start as Vedanti. Grow as Shaivagami. Conclude as Shaktagami. Vedanta is the state of Sadashiva. Shaivagama is the space of Sadashiva. Shaktagama is the manifesting powers of Sadashiva.

9 The SPH Nityānanda Paramashivam, 12 July 2017, The Secret and Truth Revealed About Ashtakanma Siddhi, <https://youtu.be/XBGUOcZ6HSc>



Can I Cause Miracles In My Life?¹⁰

Paramaśiva's message directly from Shri Kailasa - ontology, eschatology, epistemology axiology of Paramaśiva Jnana and Paramaśiva Vijnana

Beautifully Paramaśiva has delivered grand message, grand narrative through this four words.

What is meaning of these four words, as per Paramaśiva Jnana and Paramaśiva Vijnana.

Ontology is science that study nature of existence or being as such. Branch of metaphysics that studies the nature of being as such. Sat the existence being studied, understood, realized, with Nyāya and Vaishika principles. Nyāya is multi dimensional logic. There are lot of intellectual pandits that confuse Nyāya and Vaishika cannot take you to enlightenment. It is support to take you to enlightenment. Multi dimensional logic is grand support to your enlightenment. By itself they themselves is not promising enlightenment. Even the Hindu pandits were brain washed by anti Hindu elements. They have started destroying components of their own system.

Nyāya and Vaishika has independent system. Without them no one can achieve enlightenment - without vaishika and Nyāya.

Multi dimensional logic is only logic. Nyāya and Vaishika is great gift to scientific, metaphysical world. It is the biggest gift to the logical community.

Every scientific theory, mathematical problem I will give one more solution, theory through Nyāya and Vaishika.

Mathematics like Ramanujam. Listen, understand intensely.

Nyāya and Vaishika methodology of understanding the nature of existence, or being as such directly leads you to Paramaśiva Jnana and Paramaśiva Vijnana. Metaphysics actually Paramaśiva Jnana mapped on consciousness with multi dimensional logic Nyāya and Vaishika - Ontology is usually defined as branch that studies being as such.

You exist now, with kind of vibrations, feelings, understandings what you think as you - your perceptions put together. If alterations and adjustments and corrections are done in what you experience as you - whole reality of you changes.

Ontology the metaphysics of nature of existence and beings need to be studies by logic of multi dimensional logic of Nyāya and Vaishika. .

If you are blissful and cognizing Paramaśiva sitting in your inner space and oozing out Paramaśiva Ananda which fills your brain your system and oozes through you - you will win lottery.

Step by step trying to make ontology into reality mapping the Paramaśiva Jnana into your Prajna, making it your Prajnana then mapping it your Vijnana.

10 The SPH Nithyānanda Paramashivam, 20 January 2020, Simple Way To Cause Miracles & Bliss In Your Life || Live Satsang, <https://youtu.be/eqDWdyzXLN0>



Cognize your existence, core as Paramāśiva.

In Raurava Āgama, Shivajnana Botham meditate Paramāśiva as you - your core consciousness, Paramāśiva is eternal bliss, extraordinary bliss. The bliss oozes out as intense energy.

Nyāya and Vaishika are supportive of all the sastras - Nyāya Vaishika Vyakarna Sarva Shastra Upakarana.

Logic and grammar helps you to experience ultimate.

Listen to this great truth.

Ontology, it is like meta physics of beings, escatology is like the system of doctorines concerning final matter as dead for future.

Epistimology that studies methods, limits of human knowledge.

Ontology of Paramshiva Jnana - If you decide to change your inner space, your outer reality changes drastically shockingly. In metaphysics miracles is simple science. You can cause it.

Paramāśiva ontology - there is only cause and effect - you change your inner space, you manifest miracles. Everything that manifests just falls so beautifully around you. And you continue to be in space of Paramāśiva ananada - supernal effulgence of Paramshiva. Start tasting, beauty of quality of Paramshiva - anybody who get taste of quality of Paramshiva will get liberated. Eternal love, real ananda. Extremely alive.

Bliss of Paramāśiva is gold. Make that as logic of your life.

That logic that gives you the push to wake up and to do things, that intuition that you respect everyday that part of you make it out of Paramāśiva's bliss. Always remember Paramshiva and Paramāśiva's oozing as reactions and assumptions - best things are happening in your life. Best things are done by you and done to you.

Understand, can shake the existence of Paramshiva in you - but by remembering it, making your logic out of that Gold making Paramshiva logic in you - your actions and reactions become so beautiful inside and outside.

Cognize, sit in samadhi, he is residing in you as eternal bliss, joy, joy, paramshanta svarupa - Nityānanda Svarupa, just cognize this. With this cognition you change literally reality of your life.

How Does Nyāya Explain Suffering?¹¹

What you think as logic...you see for example, let's analyze this one logic, Nyāya. There is a 2 kind of logic. One kind of a logic is like a...if you read 2 statements, you can come to the conclusion of third statement. For example -

- All men have got one head,
- Socrates is a man.

11 The SPH Nityānanda Paramashivam, 27 January 2007, By Nature You Are Unclutched - Friendly & Candid Q & A Session With Bhagawan Nityanandam Program, <https://youtu.be/a0B8hBSejPU>



Now you know the third statement. What is the third statement?

- Socrates has got one head.

This is one kind of logic.

There is another one kind of logic.

- Here this gate has got 2 doors - first statement.
- Second statement - one door is open.

You can't say - the other door is closed! But now before I uttered this word, your mind has come to the conclusion.....is it not? The moment I uttered the word - there is a two door, one door is closed. What your mind says? How can you say that? So this is the life logic. Life's logic is not logical. It's not logical.

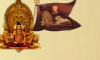
Many time, you see, you think by connecting, connecting, connecting and making everything by generalizing; but when you live, you live in a very small narrow way. Your thinking happens in a different plane, your living happens in a different plane; that is why so much of suffering, so much of suffering. For example, if you hear the news, your friend is loving somebody, immediately you come to the conclusion, you are not being loved. But the quality of love is such that, you love more number of people, you are more open. You pour yourself so much. You know how to shower yourself; but your logic does not agree with that. The big problem with the life and logic is, in reality nothing is logical, but in thinking you are trying your best to connect everything and put everything into one logic... so that you can manipulate it. Whatever is logical, you can manipulate, you can manage; but fortunately life is not logical. Whatever you try to do, it is not possible.

Can I Be Healed From Anxiety?¹²

Listen. But in multi-dimensional logic, Nyāya Vaiśeṣika, come to certain cognition and start acting. When upgraded cognitions present itself in front of you, learn to raise the cognition. Understand. That is the beauty of the Hindu tradition. That is why, changing even your God is allowed in Hindu tradition. You can start worshipping Ganapati, in your life as Ishta Devata. Suddenly, one day you...maybe some Guru inspires you or some temple you see or some dream you see, suddenly you have a revelation and you feel strongly connected to Subramanya and you move to Subramanya - Ganapati will not become angry. Be very clear. I am assuring, after getting permission from Ganapati. He will not be angry. Don't worry.

In Hindu tradition, Gods wait for you to experience Godliness. Gods are anxious about you becoming enlightened, you becoming Paramāśiva - Ultimate, Parandhāma, Parabrahma. They don't have jealousy or a problem. Understand. That's why the Hindu tradition is very clear. The level of binary logic, the level of multi-dimensionary logic, where the existence, it's way of acting and reacting, are all absolutely different.

12 The SPH Nityānanda Paramashivam, 21 January 2020, You Have Endless Resource of Energy! <https://youtu.be/hy411ISrSNs>, 8 December 2013, Concept of God in Hinduism -- Revolutionary talk by The SPH Nityānanda Paramashivam, <https://youtu.be/A42eAB-dMGY>



For example, a binary logical man will always be anxious, that no one should get into his position. But the multi-dimensional logic, Nyāya Vaiśeṣika, space, Gods, they wait for you to become them. They are anxious for you to become them. And they enjoy when you ask.... I tell you one thing. This is one important secret. Whenever somebody says, “Swamiji, I only want you”, either in Dial the Avatar or some boon or something, you will see a wide smile in My face. If you want put a wide smile on My face, ask this as a boon- “Swamiji, I want only you”. I tell you! When somebody want to be Me, come to My space, come to My state, even come to My seat, I don't feel jealous about them. I only feel, “Wow! Come on. I have one more person. Let Me make the seat”. I have made thousands of seats already. I am only searching for you guys to come and occupy My seat. Gods are not jealous. Gods are not angry. Gods are not disturbed, if you evolve to their space. Actually Gods are waiting, for you to evolve to their space. Parandhāma is waiting for everyone to reach Paramapadha. Paramaśiva is waiting for everyone to reach Paramashivatva. Parabrahman is waiting for you to invoke Him in you.

The most, sweetest word Parabrahman wants to hear is ‘Aham Brahmasmi’. You declaring, “I am Brahman, Oh god, I am Parabrahma!”. Paramaśiva is waiting for you to declare, “Hey, Paramaśivoham!”. Understand this. Understand this truth. Your cognition suddenly evolves and connects with Muruga and you start going to Muruga more. You start going to Murugan temple more. Connecting with Muruga more. Ganapati will not be angry. All the spiritual connection you had with Ganapati, is moved to the form of Muruga, the whole thing gives you the result. It is like a cumulative result. For example, if you prayed to Ganpati 100 hours and had a feeling connection 100 units, now suddenly you started moving to Ganapati....Subramanya, not only Ganapati will not be angry, that whole 100 hours of spiritual practice, the 100 unit, will become cumulative effect. It will be added to your Subramanya sadhana. Understand one thing. Evolving in cognitions, is absolutely celebrated in multi-dimensional logic. This is one of the most important truth. Ontology of Paramaśiva Jnana. In Paramaśiva Jnana Ontology - there is no space for jealousy, there is no anxiety, there is only one thing, if Gods are anxious, they may be anxious for you to become them, you to realise Oneness with them. That's all.

I Want To Be Liberated From Fears¹³

Absolute Paramaśanta and Paramananda absolute peace and absolute dynamic existence, a binary logic cannot grasp the absolute peace and absolute Paramaśanta and absolute intense activity both can coexist. A binary logic cannot understand.

One hand powerful Dumru which generates whole universe, other side the whole fire is just swallowing the universe. And he is dancing throwing legs up - intense activity and extreme shanta peace a binary logic cannot conceive this only with Nyāya - Nyayika logic logic of multi dimension you can conceive this. Multiple peace and multiple activity both can coexist.

Listen carefully, Vedanta gives you absolute Paramaśanta

Absolute peace

Āgama gives you absolute powerful way of existing and manifesting reality as you want.

This both together Vedanta and Agamanta is Shuddatvaitam

13 The SPH Nityānanda Paramashivam, Presidential Address Delivered to a Global Audience on 23 December 2019



Just Vedanta you may become too shallow. Just Āgama you may miss freedom Vedanta provides. I always seen just Āgama people get into deep phobia.

Just Vedanta or just Agamanta both need to be compiled. Both need to be compiled. Absolute right visualization and absolute powerful action. Clear very straightforward action.

Chidambara Pragnya - Chidambara where the source is externally ecstasy and dancing and space is garbha graha chidambara and inside Paramaśiva is inside bliss dance. Understand mind which can grasp multidimensional logic will be free from fears and insecurities and never be threat to anyone.

What Is The Nyāya For Good Health And Healing?¹⁴

Understand dealing with life with binary logic with Nyāya veshika is absolutely different. If your binary logic becomes your educational system, there is where possibility of enlightenment ends. I will give you one small story - somebody came to Raghupati Yogi, Yogananda Puri - that person has eye problem, his eyes are becoming blur, then he said asked that person take coconut shell and urinate and bring, and then he gave boiled rice and then he said stop eating and he gave herb and water, but the patient does not know what medical is happening. My Guru is famous herbal vaidya. After 2 weeks he is perfectly alright, and eyes are completely and I was shocked, I asked him Swamiji you gave medicine to clear liver. The permanent cure for eye problem is fat in liver getting healed and no binary logic can connect. That is what works. Because the logic of life is not binary logic. Fat in the liver melts, you get involved with life - cleanses all your 5 senses. I said wow. Involvement with your life heals 5 senses. What a Nyāya! Understand Nyāya, you can understand all the great, liberating darshanas, vision, how the maya matrix is spinned. How sake of money - false ideas are promoted. How in every department falsity is promoted. That is maya matrix control. How truth is mapped into your consciousness, the methodology of that Pragnyaya are called Darshana.

How To Communicate With Beings From The Parallel

Universe?¹⁵

Nyāya (न्याय, Nyāya) is vertical time zone logic. Vaiśeṣika (वैशेषिक, Vaiśeṣika) is higher time zone logic. That is why, one of the greatest logician of the recent times - Sri Krishna Chaitanya Mahaprabhu. Krishna Chaitanya was a great Nayayika, Vaiśeṣika pundit Mahapurusha. The Mahapurusha who had the mastery over Nayayika and Vaiśeṣika, ... the multidimensional, the higher dimensional, the vertical time zone logic. That is why being such big pundit in the logic, he become a great devotee of Krishna. Because he realized

14 The SPH Nityānanda Paramashivam, 23 Feb 2020, Keeping Yourself Hungry And Awake Will Absolutely Heal All Physical And Mental Problems, <https://youtu.be/D7cVckvpvwo>

15 The SPH Nityānanda Paramashivam, Presidential Address Delivered to a global audience, 08 October 2019, You Manifest The Cosmic You Through Me!



the vertical time zones, understand. In Hinduism, logic is beyond what west knows as logic. Blessed are those who are given Sanskrit education when you are young, understand.

In English: singular, plural. That's it. In Sanskrit: singular, dual and plural. Whether the sounds or the binaries or the numbers or genders or the words and the method through which the words are given, meaning based on the sentence the words are there, in everything - Sanskrit is a language to play, ... express the multidimensional logic of reality. Sanskrit language is fundamentally created for explaining the multidimensional logic. Blessed are those who had little Sanskrit education when you are young.

How To Become A Leader?¹⁶

Understand. All My disciples should be in Paramāśanta svarupa at any situation. See this is My administrative secret - I have lived and living in this Paramāśanta svarupa. All My disciples should have Aparigraha minimalistic lifestyle in reactionary assumptions. Assumptions and ideas which makes you react, in that you should be minimalistic for anything.

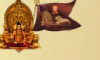
The reactionary assumptions are not sitting in others head, others bodies, and destroying your life. They are sitting inside your system and destroying your health, wealth, career, family, teamily everything including your ability to manifest powers. Understand. One more thing, when you associate your reactionary violent burst as heroism not only you want to show that on others, you are going to show that even on yourself continuously, which is more dangerous for you than showing it on others. So, every time you show that violent reaction or too much of reactionary assumptions based reaction, it is literally having nervous breakdown, electricuting your system, terrorizing yourself. Electricuting your system is not cute. Less reactionary assumptions, more Paramāśanta svarupa, more powers.

Less reactionary assumptions inner space is more beautiful, sweet, peaceful, loving, caring, non toxic and non taxing on your body. I have seen, listen, people who assume and react never raises as leaders. People who live in Paramāśanta svarupa and handle only the situations comes in front of you. And I tell you, you will have such amazing life. Rebuild, rebuild, your future with this one principle. Paramāśanta svarupa, minimalist reactionary assumptions. Withdrawing from reactionary assumptions is unclutching. Not encouraging reactionary assumptions is peace. Bring peace to yourself.

When I am saying the multidimensional logic, the Nyāya Vaiśeṣika of cosmos, when I am saying infinity is infinity, when I am saying binary logic cannot decode existential reality, when I am saying you can plan your future and plant your future, manifest your future, all of that is same; just different, different words I am using but same. The methodology I am asking you to practice is Paramāśanta svarupa, liberating principles.

If you have disease in the body, decide, "I handed over the body to Mahakalabhairava. Now let me see, what are the reactionary assumptions, suffocation, pains, insecurity, problems, difficulties I cause to myself due to reactionary assumptions." Then understand, the principles of creation can be applied. Creating right assumptions and maintaining Paramāśanta, destroying all the reactionary assumptions, pulling yourself out of delusion of the reactionary assumptions associated with heroism and liberating yourself from this whole mess. Apply all these principles you will become Eswara of your life. And for all My disciples with

16 The SPH Nityānanda Paramashivam, 17 November 2018, You Don't Need Thoughts to Run Your Life, Presidential Address delivered to global audience on 13 January 2020



the grace of Paramāśiva I give you commitment, Apply this principles in your life- every zone. With the grace of Paramāśiva I will manifest all powers. Kalabhairava will protect you. And you will be the ground for breeding all the powers.

Analogies From Nyāya¹⁷

In vedantic literature, in Hinduism there are many Nyāya like Pramara Peeta Nyāya, Rajju sarpa Nyāya, there are different analogies. Rajju sarpa Nyāya means seeing the snake as rope or the rope as snake. That is Rajju Sarpa Nyāya and then waking up to the truth, in delusion seeing rope as snake and waking up to what the reality is - whether snake or rope. That is Rajju Sarpa Nyāya.

Rajju Sarpa Nyāya¹⁸

Non-existent as existent. How in the fear in the darkness you assume the rope as a snake. But because of your perception, you make the rope into a snake, shiver, go through fear and suddenly the fear brings a certain intensity into your body which makes you look into it deeply. This makes you realize the rope as a rope. But if that intensity takes you away from the rope, forever you will always think rope as a snake. Actually rope is always a rope – in past, present and future. But by your fear, it gets projected as snake and gets you into the experience of a snake – which is a lower reality. Then you may respond to it by either looking into it with awareness or escape from it. If you have the awareness of looking into it, you will realize the perception of it as a snake and will be free from it!

Once my Guru Raghupati Yogi was explaining this Rajju Sarpa Nyaaya to me. He wanted to get a rope and show it to me as an example. He searched for a rope, he did not find it. He made some sound and then a snake appeared from no where! He explained the whole thing with the snake. He was a master in sounds – sabda tatva, vāk tatva. I have seen with my own eyes. He would take a copper metal lump. He would create some vibrations through the sound. The whole copper became like a heated lump. He was explaining the whole thing with the snake and that snake is coolly lying down. Usually on rope you will project snake and understand. But I learnt by using actual snake and project the rope! But he would never hurt anyone. That's why animals were also so loving around him. He would never let me touch his feet. He always told me that history would curse me if you touch me. I am here to prepare you to show the world that you are an incarnation.

Anatmasu atma. How a non-self is taken as self. In so many ways the mind plays the game and projects the self as non self and non self as self. I can give you 100s of examples. There is a very beautiful verse in a great spiritual work called 'Thiruvandiram' by 'Thirumular' who was an enlightened Siddha. He lived for 3000 years and wrote one sutra each year. He would go through a process for a full year and express it as a sutra. Very beautifully he expresses how the anatma is taken as the atma. The translation is: If there is an elephant carved in wood, if you see it is a wood, you will not see it as an elephant, and if you see it as elephant, you will not see it as wood. Same way, if you see this world as God, you cant see it as world and vice versa...the 5 bhutas – water, earth, ether, space – if you see these 5 elements you will not see the cosmos. If you see the cosmos, you will not see the 5 elements. If you see as jewel, you will not see as gold

17 The SPH Nithyānanda Paramashivam, 4th June 2023, Mahaparamashivoham May 2023, Day 21.

18 The SPH Nithyānanda Paramashivam, Presidential Address delivered to the global audience on August 29, 2010



and vice versa¹⁹, If you see senses, you will not see self and vice versa. Your sense covers yourself. If you awaken your self, your senses disappear into yourself!

To summarize – don't see with the eye, hear with the ears, taste with the tongue, smell with the nose, feel with the body. Anything which happens through these 5 senses say no. Do not believe. Any perception that comes from the 5 senses, don't believe. Say I am going to sit till the right perception beyond these 5 happens in me. What is perception without these 5 senses perceiving? Everyday process is equal to one zen koan, one maha vaakya. Now the process is what is perception without 5 senses perceiving? The senses cover the self. If the self is awakened, the senses dissolve into the self! It is the highest truth of Vedanta which can simply become reality.

Brahmari Keeta Nyāya – Bee and Worm²⁰

In Vedanta, there is a beautiful tradition, an example, called “Brahmari Keeta Nyāya”. Brahmari Keeta Nyāya means, the Bee and the Worm, the logic of the Bee and the Worm. Bee picks up a small worm and keeps it in a small shell made out of mud, will go on creating a sound. Just through the sound, the bee will make the worm into a bee!

Please understand, all sound that enters into your mind, anything entered in your mind, will become reality. That is why, I constantly infuse uncompromising possibility into you, so that when it enters in your mind, it will become reality. When it enters in your mind, it will become reality. What enters in your mind matters, because mind matters. What you listen about you matters, because mind matters. What you see as you matters, because what you see as you is going to become reality!

I have seen my possibility, and I have made my possibility into reality, and I have seen all the obstacles, ups and downs we need to go through, everything we will go through when we move from our possibility to reality, I have seen the whole thing. I saw my possibility at the age of twelve; and I made my possibility into reality at the age of twenty-two; and my reality which I realized, everyone has started realizing from the age of twenty-five. Seeing my possibility by myself, I call “Enlightenment”. Making my possibility into reality is what I call making my reality into “Avataric Mission”. Others experiencing their possibility into reality due to my presence is what I call “Sangha”.

Understand, I have seen, I have seen my possibility, and I can see each one of your possibility. I have made my possibility into reality with tremendous patience and training. I can do the same for you. Understand, living with a person who has seen his possibility into reality guarantees your possibility will become reality! That is the insurance and assurance! That is the real Life Insurance! See, all life insurance which you know are “death insurance”. If you die, they will give money! But, what is “Life Insurance”? Making you live to your possibility is the real Life Insurance! The person who has seen his possibility and made his possibility into reality, the person who sees your possibility and makes your possibility into reality, is giving you the Life Insurance!

Understand, functioning out of pattern is not fresh life. How much ever you may have freedom in the so called world, till you are free from the patterns, freedom is not freedom! This middle-age boredom is the biggest sickness all the developed countries are suffering from. Anything money can buy, you have it. Now what to do about something which money can't give you? Anything money can buy, you have it, because Government provides it. Now, what to do about that which Government itself does not have?

19 Vedantic truth of Kanakala Nyāya

20 The SPH Nityānanda Paramashivam, 22 August 2013, Relationships Pattern or Possibility



Garbha Kala Vairagya Nyāya²¹

When a woman is delivering a child, the pain she goes through and decides no more kids, no more children then after sometime she feels I need to have one more, at least for my son to have sister or brother, that is Garbha kala vairagya Nyāya.

Parama Peeta Nyāya²²

There is something called Parama Peeta Nyāya. How a bee picks up a worm, keep it in his bee nest just by going on injecting his sound, infusing into it like meditating a bee makes that worm into a bee that is called parama peeta Nyāya.

Devotion, is the intense power possibility levitates you to Kailasa. To whatever you are devoted, you reach that space. If you are devoted to your doubts, if you are devoted to ultimate possibility you reach to that space, it is too easy to break your trust. That doesn't need much. To build your trust takes life. Devotion feeling connection is something extraordinary is the great power of the being. Your devotion to Paramaśiva literally becomes a power. Protecting you and manifesting Paramaśiva in you. This is too easy to give your reasons for my happening. Even you can add your facts and figures for my happening. Listen carefully. When I enter into your dream to wake you up. Your dream cognizes me. The delusion you are in you cognize me; whenever Guru appears, right way relate to Guru is devotion, because any cognition will be lower. Good or bad your cognitions will be lower. He is there to wake you up to a higher state, raise yourself to the consciousness. Ultimate. The power of consciousness. The power of ultimate. Again and again. Move towards that direction. Instead of wasting your time and energy in destroying your possibility.

What Is The Essence Of Nyāya?²³

Completion, the science of completion is the essence of Sankhya. The science of completion is the essence of Vedanta. The science of completion is the essence of Yoga. The science of completion is the essence of Nyāya and Vaiseshika. Read each of these philosophies, read each of these philosophies with the understanding about the science of completion. You will then understand that all these philosophies lead only to the science of completion. They only teach you different ways to complete. Poornathwa, the science of completion is the essence of all religions. **All philosophies make you understand the incompletions which give you suffering due to the root-patterns**

21 The SPH Nithyānanda Paramashivam, 4th June 2023, Mahaparamashivoham May 2023, Day 21

22 The SPH Nithyānanda Paramashivam, 4th June 2023, Mahaparamashivoham May 2023, Day 21, 17 December 2019 Presidential Address

23 The SPH Nithyānanda Paramashivam, 30 July 2013, Completion – Science of Eternal Bliss, 19th July 2013, Completion Dissolves Suffering



Continuously your inner space is occupied with the root-patterns and, in course of time, you even forget that your inner space is not in your control. It is in the hands of the root-pattern. You are just a slave of the root-pattern. Please listen! All the spiritual philosophies – Sankhya, Yoga, Jnana, Nyāya, Vaisesika, Poorva Mimamsa, Uttara Mimamsa – all philosophies make you understand the incompletions which give you suffering due to the root-patterns, root-patterns which give you sufferings due to incompletions.

In Sanskrit, we have two words – “Samskara” and “Vasana”. Vasana is incompletions. Samskara means root-pattern. The word “Samskara” is translated into English as root-pattern, and the word “Vasana” is incompletions.

Vasana happens because of Samskara. Incompletions happen because of root-patterns.

Till you start completing all the incompletions, you will never find the root-pattern. Till you find the root-pattern, completion will not be complete. How much ever you struggle with any spiritual practice, whether yoga, kriya, meditation, japa, even unclutching, you will not experience the Ultimate till you complete with yourself and others. Even unclutching will become effective only after you experience completion! Even unclutching will be effective only after you experience completion!

This root-pattern does not let you see the reality, truth, as it is. I have seen many people, when they struggle with their root-patterns, they give up their highest possibility. They become victims of their root-patterns. Their intelligence gets covered, and their being gets abused by the root-patterns. Root-pattern is the important, major, after-effect of “chit jada granthi”; means, “the knot of consciousness and matter”.

Human-beings continuously become the victim of their root-patterns and, again and again and again and again, forget they are victims of their root-patterns. One of the important problems human-beings face is when you don't understand you are a victim of your root-pattern, you start associating yourself with the root-pattern. After you associate yourself with that root-pattern, how much ever you try to purify, you will only struggle, because the dirt itself is imaginary. When the dirt itself is imaginary, how can the purification process be successful?

Only when you start the completion process you will understand how all these years you have been victimized due to your root-patterns and your life has been swindled by the root-patterns.

Only a unique identity you have only that part let us compete. All other resources let us make it available to all others. So the spirit of completion is also retained but the losses caused by competition are not there. That is why the sutras cannot compete with each other. Brahma Sutras, Yoga Sutras, Nyāya sutras cannot compete with each other. Same way Vaishnava, Shaiva, Shakta cannot compete with each other. They have to be cooptation. Only in their unique stand they should retain their uniqueness all other resources should be shared. So that the humanity, the consumer, the customer receives the best things and all our intelligence finally is put to the best use for evolution of human consciousness whether in the level of outer world comfort or inner world experience²⁴.

24 The SPH Nityānanda Paramashivam, 9 July 2011, Completion Not Competition



Karna Dana Nyāya Is What Made Me Successful ²⁵

Listen, listen to this one powerful cognition, what made me successful, when my gurus tell me something I apply Karna Dana Nyāya. Karna Dana Nyāya – means somebody comes to ask Dana from Karna. He was applying oil from golden cup, before his logic can come up and measure how much he should give, what is his qualification, should we give gold or should we give just silver, before mind comes to play the destructive game, he just picked up the gold cup with his left hand and gave. It is called Karna Dana Nyāya I always did Karna Dana Nyāya with my Guruvāk.

Before the duality, dvandva choice picking attitude grows inside my system, I just do my Guruvāk I just go for it even now, even now, people who live around me, they can get to see this fun, they will come and ask, Swamiji, today are you going to wash your hair, before the mind starts choosing. Of course I don't have mind, mind is different space, before yes/no, I will just pour the water on the head and say come on, I will have head bath.

Same way Neem juice, today should we take Neem juice, should we take Haritaki? before second thought can grow I will just gulp it. No Pramapeeta Nyāya, no Rajju Sarpa Nyāya, only Karna Dana Nyāya. With Guru, no other negotiation.

With Guruvāk, your relationship with Guru should be very clear, Karna Dana Nyāya. If you have lot of time to waste, then take up Markata Vairagya Nyāya, monkey's renunciation or Pramara Peeta Nyāya – take it and sit with it, oh my Guru told me what should I do? If I move my right hand, left knee may pain, if I move my left leg, right knee will pain, there may be thorn on the way, my chappal is not that strong, should I get a shoe before learning to walk? Pramara peeta Nyāya, Markata Vairagya Nyāya, Rajju Sarpa Nyāya, all these are dangerous, all these are dangerous. When you relate with Guru Karna daana Nyāya, even if I feel my Guru expect this, I will just make it happen, I will just finish it, get myself into it.

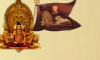
Listen, all the greatest decision in my life, all greatest decisions in my life, I took only in the style of Karna Dana Nyāya, when my gurus asked me, you want to take sanyas or you want to take this initiation you want to go through its process, you want to learn Jeeva Samadhi, you want to learn Navakhanda yoga Samadhi, anytime any question anything when my gurus asked me, first thing I will do Karna Dana Nyāya, so I give such confidence of oneness to my gurus. Listen, before I felt I am one with my Guru, Arunagiri Yogishwara felt He is one with me, He can do anything with my life, He felt it is His space, when I decided to make Him feel, He is one with me, He gave the experience I am one with Him, listen, this is the essence, I never let my Guru feel that there is something inside me where He has to stop, there is boundary where He has to stop. NO! I gave Him the experience He can feel He is me, and there is nothing stopping. When I gave Him the experience He is me He gave me the experience I am Him.

I never asked my Guru to bless me to do what they want, I told clearly I will decide, I will make them feel I am inside your boundary, not just verbally, through life, not just verbally but through life, every time I took only Karna Dana Nyāya decisions, only when I took those decisions, Arunagiri Yogishwara my Guru felt this body is His boundary, and He just gave me the experience He is me, I am Him. Karna Dana Nyāya and continuously moving forward, I tell you, there is nothing called stagnant either you move forward or move back. I always took the decisions in the space of Karna Dana Nyāya and went on and on and on I bless you all to take the responsibility to manifest Paramadvaita, to take the responsibility for Paramadvaita

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|| Om Nityānanda Paramaśivoham ||



Listen, listen intensely Guru telling you tattvamasi you are that and you experience Aham brahmasmi is one kind of initaiton.

You telling the Guru Tat Tvam Asi, you are this, you taking the responsibility for tat tvam asi, and Guru experiencing Aham brahmasmi with you and extending His boundary to you including you is Paramadvaita. That is Paramadvaita.

Today, I shower you all with all the blessings, auspiciousness, everything Paramaśiva showered on me, my Guru Arunagiri Yogishwara who is the ultimate manifestation of Paramaśiva showered on me, everything I shower it on all of you

I shower you all with the highest energy, intention, power, knowledge, everything to manifest Karna Dana Nyāya with Guru and Guruvāk.



|| Om Nithyānanda Paramāśivoham ||



Paramāśiva's super conscious mutation manifestations, when He super consciously mutated His manifestations, 64 manifestations documented in Veda Āgama, which He himself describes, manifesting all of them in you is the complete manifestation of Paramādvaita.

This whole Paramāśivoham program, is an upgraded new beginning.

It is not going to be stopping with you manifesting the powers and possibilities of you are consciousness.

It is going to be letting Paramāśiva land in you and manifest the powers and possibilities of Paramāśiva Himself.

The SPH Nithyānanda Paramashivam

64 Incarnations of Paramāśiva, 27 February 2022



Get initiated into multidimensional logic of existence. Visit Paramashivoham.org

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