



Biology of Enlightenment

DISCOVERING YOUR HIGHEST POTENTIAL

The SPH Nithyānanda Paramashivam

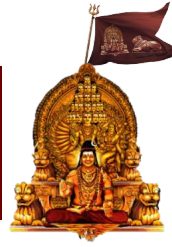
Excerpts from exclusive session -11th February 2023



4. Sadasiva Murthy



Paramaśiva Five Major Aspects



Pūrva Mīmāṃsa reveals about the higher lokas and the method to manifest them through kriyas rituals actions

Uttara Mīmāṃsa reveals the science - all knowledge

The whole Hinduism of these (Pūrva Mīmāṃsa and Uttara Mīmāṃsa) in Hindu pantheon of Gods are revealed; in that majority is six: Paramaśiva, Parandhāma, Paramaśivaśakti, Shamukha, Surya, Ganapathi.

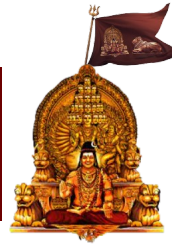
These six is approached with Advaita, Vishishtadvaita, Dvaita - its internal branches that all is the whole Hinduism. The permutation and combination of Pūrva Mīmāṃsa and Uttara Mīmāṃsa is the whole Hinduism



4. Sadashiva Murthy



Paramaśiva Five Major Aspects



Paramaśiva's 5 major aspects - Creation,
Sustenance, Rejuvenation, Delusion, Liberation

You can connect with the six major aspects from
Dvaita Vishishtadvaita, Advaita angles.

Pūrva Mīmāṃsā which reveals about the beings of
the higher lokas

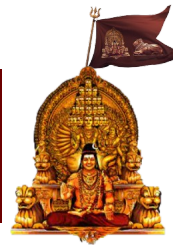
Uttara Mīmāṃsā - which is science to relate with
them, to manifest them in your life



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Am I In *Dvaita*?



When you are in Dvaita you are separate, God is separate.

When you are in duality, Dvaita you feel Creation is real, as it is - so scientists are the greatest beings for you

Creation as true;

Dualistic mind will see maintenance as work;

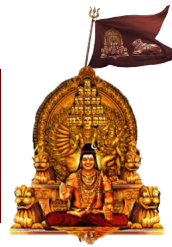
Rejuvenation as death;
Will not have idea about of delusion, always afraid of unknown;

But will always have greed for liberation this is the duality, how the dvaitic mind works





For Vishishtadvaiti



Vishishtadvaiti mind looks at creation as not truth or reality it need to be explored, it is there but we do not know full about it, needs to be explored

Maintenance as, not as a work but spontaneous happening but not as simultaneous

sees Rejuvenation as a crossroad it can either lead to destruction or rejuvenation, how you travel based on that. How you travel based on that.

Sees delusion as if you move away from source you will fall into delusion

For a Vishishtadvaiti - liberation is becoming one with source: Paramatma

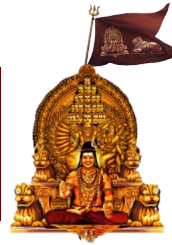
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For Advaiti



Creation - An Advaitic mind will see this inner space

Advaitic will see sthithi maintenance as spontaneous and simultaneous

Advaiti knows all samhara is only as rejuvenation because he knows that destruction is not possible

Advaita mind knows
Delusion is a delusion is a
Delusion how can it have
any 'Is-ness' any existence
for Delusion

Advaiti it is an outcome of
knowledge
Its is not something to be
achieved it is the
manifestation of
knowledge





Use This Cosmic Knowledge For Problems



The SPH shares:

Having the right understanding about the maintenance takes away all your tiredness and boredom. Multiple silly problems disappear.

The ultimate truth is Creation, Maintenance, Rejuvenation, Delusion, Liberation everything is a spontaneous, simultaneous and synergetic existence the way Paramaśiva exists

see clearly most of your problems are internal non- understandings

