



# Paramaśiva Tattvā

## The SPH Nithyānanda Paramashivam



*Excerpts From Plenary Talk  
Shiva Vidya From Mrigendra Āgama - The Ultimate Knowledge Of The 11 Dimensions Of The Universe,  
6 Jan 2018, <https://youtu.be/rcpIGgotz6Y>*



Chant the Mahāvākya,  
remember Paramaśiva,  
remember He Has come down  
in the form of Nijavatar, my  
Guru The SPH Nithyānanda  
Paramashivam. Connect with  
seeking and receive your  
answer!



Published by Nithyānanda University Press Copyright ©2023

All rights reserved. No part of this publication may be reproduced or stored in a retrieval system or transmitted by any form or by any means - electronic, mechanical, photocopying, recording or otherwise, without the written permission of the publisher.



# || Vandanam ||

Scriptures reveal that a conscious resolution at the beginning of anything invokes the presence of the Guru, marking His blessing and auspicious outcome of the action.

## || Sadguru- Vandanam ||

nityānandaṁ paramasukhadaṁ kevalaṁ jñānamūrṭiṁ  
dvandvāṭitaṁ gaganasadṛṣaṁ tattvamasyādi-lakṣyam|  
ekaṁ nityaṁ vimalam acalaṁ sarvadhī-sākṣi-bhūtaṁ  
bhāvāṭitaṁ triḡuṇa-rahitaṁ sadGuruṁ tam namāmi||

I surrender to that SadGuru who is the eternal bliss, the bestower of supreme happiness, the One, who is the embodiment of wisdom, who is beyond duality, who is omnipresent, to whom the Supreme goal is giving the Enlightenment experience, who is eternal, pure and unshakable, who is the silent spectator of all thought processes, who is beyond emotions, who is without the three qualities called Sattva, Rajas and Tamas.

## || Guru Parampara Vandanam ||

nithyānandeśvara Paramaśivasamārambhāṁ  
nithyānandeśvari Paramaśivaśakti madhyamāṁ |  
asmat āchārya paryantāṁ vande Guru paramparāṁ ||

*In the guru parampara vandanam we offer our gratitude to eternal lineage to all Gurus, to all masters.*

I surrender to the Lineage of all the Enlightened Masters which has Sri Nithyanandeshwara Paramaśiva as the beginning, Sri Nithyanandeshwari Paramaśivaśakti as the middle, and my Guru Nithyānanda as the entirety - from the source onwards.

The SPH Nithyānanda Paramashivam shares His context of invoking the Guru: “I might have heard about God, Brahman, Universe, Advaita, Vishishta Advaita, Dvaita, all powerful, omnipotent, omnipresent, Akhanda, Paripurna, Satchidananda . All big big words - Niramaya, Nirguna, Suddha, Suddha Maya, Suddha Bodha. I might have heard about all those big big theories, concepts, words, inputs, visualisations, fantasies, about God, Ultimate, everything. But finally, I realized it through my Guru. This gratitude is called Guru bhakti. That makes “mannatha sri jagannatho madguru sri jagadguru” 27 May 2017, *Intimacy Vs. Intimate, The Ultimate is Heard Only Through Your Guru*



Length, breadth, depth - all these are unit dimensions; called Tattvā, or unit.



First unit - Length. - your logic.  
Second unit - Breadth: your visualization or  
emotion – heart.



When the length and breadth gets matured to depth, not only depth is born - in depth there are many other things that are born.

That multiple things in depth, when the length and breadth operates, the first thing starts is Shabda.

*For example, when there is a water and land, these two are separate two units. When the water and land gets mixed, not only the fertile land is born, in the fertile land multiple things are born.*



The fourth unit dimension is time.



When the time and Shabda gathers - forms  
Nāda.

Nāda means defined sound.  
Shabda is wild sound.

Nāda is language.  
Shabda is wild river.

Nāda is embanked canal.  
Nādakala is pure drinking water.  
It is in Nādakala, your will is created.





Your will does not belong to a language.  
Sometime even what you don't describe will  
become reality, because it belongs to  
intelligence.



A person who can bring integrity to his thought current only can experience Nādakala. Means, while you are thinking - completion.



The word you generate for manifesting powers, your will, the words you generate will never be adequate instruction.



Integrity is not morality. It is a spiritual power.



Leadership, integrity is one and the same.  
Chastity and integrity is one and the same.



Subtle purification in your thinking makes  
your whole body ecstatic.



This whole detoxification is to raise your  
Shabda to Nāda,  
Nāda to Nādakala - to bring you more and  
more integrated to your thinking.



What you want, if you can tell yourself, you  
can get it because you are Paramaśiva.





What you want, if you can tell yourself, you  
can get it because you are Paramaśiva.



Knowledge is power - “Brahmavid Brahmaiva  
Bhavati.”

Understanding Brahman, knowing Brahman,  
you become Brahman.



Multiple things coordinating its existence, in tune with the existence of everything is Universe.



The being which makes everything independently intelligent, but continues to make them all operate as independent intelligence is Paramaśiva.



Not being afraid of multiple intelligence existence, consciously knowing that there is a coordination, it is not chaos, it is order in the whole chaos brings tremendous restful awareness in you.



Understand, the moment your will is manifesting in one zone, the order has started happening in you.

*For example: If you can heal your headache, I guarantee you can raise your bank balance. If you can raise your bank balance, I guarantee you can just teleport anything from anywhere.*



Getting comfortable with your inner space,  
knowing it is too large to be judged by you.

*Even though He is sitting with Adi Shakti, He is  
the ultimate brahmachari, sannyasi. Even  
though He gave this whole Āgama, He is in  
eternal silence - Mauna.*



Whatever you are seeing as reality in the front is Bindu.





Bindukala is purity- like a source of life,  
source of visualizations.

Nāda is verbalisation.

Bindu is visualization - source of  
visualization, the Cosmic visualization.

Amritakala is just eternal existence, which  
exists forever and ever.



Only when your logic understands it cannot capture, it allows the breadth emotion to open up, devotion to open up. When your devotion also understands “I cannot capture it” - your depth is, depth opens up.

Your time when it goes crazy, the space opens up. The space only creates Oneness.

Engaging with infinity is not to measure it, but to get disappear, dissolve into it.



In Āgama, you engage with infinity.

The numbers you arrive, that many number  
of powers you are going to manifest.



# ॥ Śānti Mantra ॥

ॐ पूर्णमदः पूर्णमिदम् पूर्णात् पूर्णमुदच्यते ।  
पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते ॥  
ॐ शान्तिः शान्तिः शान्तिः ॥

om pūrṇamadaḥ pūrṇamidam pūrṇāt pūrṇamudacyate |  
pūrṇasya pūrṇamādāya pūrṇamevāvaśiṣyate ||  
om śāntiḥ śāntiḥ śāntiḥ ||





“From the space of Completion only Completion comes out. Even when Completion comes out, Completion remains as Completion. When the Completion goes back, Completion remains as Completion”

The SPH Nithyānanda Paramashivam shares His context of invoking the Śānti Mantra “ If you stand with the cognition of reality, neither somebody can honour you - add something to you, nor somebody can dishonour you - take away something from you. live in the cognition of reality. The cognition of reality: completion was, completion is, completion will be! You are established in the space of completion. Even when you imagine you have incompleteness, your incompleteness may be based on facts, but it is not based on real. Fact is different, real is different. Your incompleteness may be based on fact, but not, can never be based on real. The law of real, the principle of real, the dharma of real, is Śānti Mantra. In the dream you see many things. You even run if a tiger chases you in the dream! It may be factual for the time being, it can't be real. Same way, in the, even in the so-called waking state, when your dreams pulls you and pushes you - your perceptions may be factual but not real. Let your cognition be established on reality. The Śānti Mantra can give you eternal Śānti just if you make it as your cognition. 23 January 2015, Life Has No Hypocrisy. <https://youtu.be/y36tMxvmlaA>



Published by Nithyānanda University Press Copyright ©2023

All rights reserved. No part of this publication may be reproduced or stored in a retrieval system or transmitted by any form or by any means - electronic, mechanical, photocopying, recording or otherwise, without the written permission of the publisher.

 /ParamahamsaNithyananda  
 /NithyanandaTV  
 @srinithyananda  
 @SriNithyananda