



Vidya Tattvā

The SPH

Nithyānanda Paramashivam



Excerpts From Plenary Talk
Vidya Tattvā - Introduction to Hindu Cosmology (Mahasadashivoham)
30 December 2017, <https://youtu.be/idGFVAO87x8>





Chant the Mahāvākya,
remember Paramaśiva,
remember He Has come down
in the form of Nijavatar, my
Guru The SPH Nithyānanda
Paramashivam. Connect with
seeking and receive your
answer!



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|| Vandanam ||

Scriptures reveal that a conscious resolution at the beginning of anything invokes the presence of the Guru, marking His blessing and auspicious outcome of the action.

|| Sadguru- Vandanam ||

**nityānandaṁ paramasukhadaṁ kevalaṁ jñānamūr̥tiṁ
dvandvātītaṁ gaganasadr̥śaṁ tattvamasyādi-lakṣyam |
ekaṁ nityaṁ vimalam acalaṁ sarvadhī-sākṣi-bhūtaṁ
bhāvātītaṁ triguṇa-rahitaṁ sadGuruṁ tam namāmi||**

I surrender to that SadGuru who is the eternal bliss, the bestower of supreme happiness, the One, who is the embodiment of wisdom, who is beyond duality, who is omnipresent, to whom the Supreme goal is giving the Enlightenment experience, who is eternal, pure and unshakable, who is the silent spectator of all thought processes, who is beyond emotions, who is without the three qualities called Sattva, Rajas and Tamas.

|| Guru Parampara Vandanam ||

**nithyānandeśvara Paramaśivasamārambhām
nithyānandeśvari Paramaśivaśakti madhyamām |
asmat āchārya paryantām vande Guru paramparām ||**

I surrender to the Lineage of all the Enlightened Masters which has Śri Nithyanandeshwara Paramaśiva as the beginning, Śri Nithyanandeshwari Paramaśivaśakti as the middle, and my Guru Nithyānanda as the entirety - from the source onwards.

The SPH Nithyānanda Paramashivam shares His context of invoking the Guru: “I might have heard about God, Brahman, Universe, Advaita, Vishishta Advaita, Dvaita, all powerful, omnipotent, omnipresent, Akhanda, Paripurna, Satchidananda . All big big words - Niramaya, Nirguna, Suddha, Suddha Maya, Suddha Bodha. I might have heard about all those big big theories, concepts, words, inputs, visualizations, fantasies, about God, Ultimate, everything. But finally, I realized it through my Guru. This gratitude is called Guru Bhakti. That makes “mannatha Śri jagannatho madguru Śri jagadguru” 27 May 2017, *Intimacy Vs. Intimate, The Ultimate is Heard Only Through Your Guru*



You are made of the same material in which Paramaśiva is made

Paramaśiva says, “As my own extension, when I decided to become many to celebrate My existence, I manifested whatever is experienced as a reality.”

Even when you are struggling to realize His(Paramaśiva) existence as you, He is you! Even when you are struggling with your self-doubt, self-hatred, self-denial to realise you are Sadashiva.

*vedante_veka evatma cidacidvyakti lakita
pratijñamātra eveda niScaya kinnibandhana*

*“The one and the only self is seen projected as the intelligent and the non-intelligent. The visible world in all its entirety of moveable and immovable existents is this self only. **Apart from this supreme self, nothing exists.**” So say the followers of Vedanta.*

Verse 12, Mrigendra Āgama





You become many only to celebrate your existence. Wherever you are not celebrating your existence, whether your health, your relationships, your wealth, your relationship with humanity, your relationship with the life, your relationship with the nature, your relationship with the existence, your relationship with the Cosmos, anything, you forgot you decided to become many!





If you know you are manifesting, it is celebration. If it is not celebration, you are manipulating your own manifestation.

The number of decisions you take and actions you do based on the cognitions, strengthens the cognitions.





Unmanifest means not directly perceived by your senses, but don't think it does not exist.

When unmanifest becomes your strength, your life becomes extraordinary.

Paramaśiva explains, “vidya means, from known without suffering you need to be connected to unknown.”





Do you feel you are going to exist after death?

Do you feel there are multiple planes in the Universe?

Do you feel there is an independent intelligence in front of which you are going to be there?

Take two-three minutes and pen down your answer. Even if you have confusion, you can answer. You can write that as an answer. Because, these cognitions matter for you to raise your Consciousness to the next level. These all matters not only your journey after death, even your journey while you are alive. It's for you to contemplate and think for a few minutes. Because many time, just because you never thought about them, they remain as a blind spot.





॥ Śānti Mantra ॥

ॐ पूर्णमदः पूर्णमिदम् पूर्णात् पूर्णमुदच्यते ।
पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते ॥
ॐ शान्तिः शान्तिः शान्तिः ॥

om pūrṇamadaḥ pūrṇamidam pūrṇāt pūrṇamudacyate |
pūrṇasya pūrṇamādāya pūrṇamevāvaśiṣyate ||
om śāntiḥ śāntiḥ śāntiḥ ||

“From the space of Completion only Completion comes out. Even when Completion comes out, Completion remains as Completion. When the Completion goes back, Completion remains as Completion”





The SPH Nithyānanda Paramashivam shares His context of invoking the Śānti Mantra “If you stand with the cognition of reality, neither somebody can honour you - add something to you, nor somebody can dishonour you - take away something from you. live in the cognition of reality. The cognition of reality: completion was, completion is, completion will be! You are established in the space of completion. Even when you imagine you have incompleteness, your incompleteness may be based on facts, but it is not based on real. Fact is different, real is different. Your incompleteness may be based on fact, but not, can never be based on real. The law of real, the principle of real, the dharma of real, is Śānti Mantra. In the dream you see many things. You even run if a tiger chases you in the dream! It may be factual for the time being, it can't be real. Same way, in the, even in the so-called waking state, when your dreams pull you and push you - your perceptions may be factual but not real. Let your cognition be established on reality. The Śānti Mantra can give you eternal Śānti just if you make it as your cognition. 23 January 2015, Life Has No Hypocrisy. <https://youtu.be/y36tMxvmlaA>





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