



Śakti Tattvā

The SPH
Nithyānanda Paramashivam



Excerpts From Plenary Talk
Unclutching - The First Science A Child Should Be Thought,
2 September 2020, <https://youtu.be/dL3mZp8M4k>





Chant the Mahāvākya,
remember Paramaśiva,
remember He Has come down
in the form of Nijavatar, my
Guru The SPH Nithyānanda
Paramashivam. Connect with
seeking and receive your
answer!



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|| Vandanam ||

Scriptures reveal that a conscious resolution at the beginning of anything invokes the presence of the Guru, marking His blessing and auspicious outcome of the action.

|| Sadguru- Vandanam ||

**nityānandaṁ paramasukhadaṁ kevalaṁ jñānamūr̥tiṁ
dvandvātītaṁ gaganasadr̥śaṁ tattvamasyādi-lakṣyam |
ekaṁ nityaṁ vimalam acalaṁ sarvadhī-sākṣi-bhūtaṁ
bhāvātītaṁ triguṇa-rahitaṁ sadGuruṁ tam namāmi||**

I surrender to that SadGuru who is the eternal bliss, the bestower of supreme happiness, the One, who is the embodiment of wisdom, who is beyond duality, who is omnipresent, to whom the Supreme goal is giving the Enlightenment experience, who is eternal, pure and unshakable, who is the silent spectator of all thought processes, who is beyond emotions, who is without the three qualities called Sattva, Rajas and Tamas.

|| Guru Parampara Vandanam ||

**nithyānandeśvara Paramaśivasamārambhām
nithyānandeśvari Paramaśivaśakti madhyamām |
asmat āchārya paryantām vande Guru paramparām ||**

I surrender to the Lineage of all the Enlightened Masters which has Śri Nithyanandeshwara Paramaśiva as the beginning, Śri Nithyanandeshwari Paramaśivaśakti as the middle, and my Guru Nithyānanda as the entirety - from the source onward.

The SPH Nithyānanda Paramashivam shares His context of invoking the Guru: “I might have heard about God, Brahman, Universe, Advaita, Vishishta Advaita, Dvaita, all powerful, omnipotent, omnipresent, Akhanda, Paripurna, Satchidananda . All big big words - Niramaya, Nirguna, Suddha, Suddha Maya, Suddha Bodha. I might have heard about all those big big theories, concepts, words, inputs, visualizations, fantasies, about God, Ultimate, everything. But finally, I realized it through my Guru. This gratitude is called Guru Bhakti. That makes “mannatha Śri jagannatho madguru Śri jagadguru” 27 May 2017, *Intimacy Vs. Intimate, The Ultimate is Heard Only Through Your Guru*



Conflict free consciousness is the source material for manifesting anything you want.





Conflict free consciousness: means your ability to be unclutched and your ability to get involved passionately.





Getting involved passionately, deeply into
everything and completely unclutching -
both are one and the same





When you assume the human body, you come with your fundamental ability to live as a pure consciousness. But, you use your ability into getting involved in the world before you strengthen your consciousness. That is when you lose both - consciousness and the ability to get involved; both are lost





If you strengthen your consciousness inside, your ability to unclutch - after that you will see, how much ever you get involved passionately with the world, it is only strengthening you more and more consciously.

You open the infinite resource inside you





Once you open the infinite resource, how much ever you get involved with the world, the world only strengthens you in your Enlightenment. This is called Śakti-Tattvā





Nature, Prakriti only strengthens your
Enlightenment. This is called Śakti-Tattvā





Your most energetic time of the day or of the week or of the month or of the year or of your life; the prime time of your day, it'll differ from person to person; for somebody, early morning is the prime time; for somebody, evening is the prime time. That prime time should be dedicated for unclutching and Enlightenment.





Decide:

- 1 Start developing will persistence to do tapas. Will persistence is the conscious currency. So even if you take ten births, nothing wrong! You are much earlier. You are a high achiever. You are a greatest achiever, so nothing to worry!
- 2 Your failed attempts if it becomes load on your consciousness and becomes guilt, that will lead to the worst failure. Worst failure is never restarting again. Don't allow that to happen.

स्वल्पमप्यस्य धर्मस्य त्रायते महतो
भयात्
svalpamapyasya dharmasya trāyate
mahato bhayāt

Gita says: “Even start practicing little bit, huge fears and incompletions and patterns disappear and dissolve and melt down.”





Decide:

- 3 Do not allow guilt, powerlessness, incompleteness to settle down in you while you are trying to practice Enlightenment, live Enlightenment, manifest Paramaśiva
- 4 Ability to inspire yourself, at the same time not to fall into the guilt when you are not able to challenge yourself.
- 5 Be intensely life positive. Always move with the life positive energy.

उद्योगिनं पुरुषसिंहमुपैति लक्ष्मीः
दैवेन देयमिति कापुरुषा वदन्ति ।
दैवं निहत्य कुरु पौरुषमात्मशक्त्या
यत्ने कृते यदि न सिध्यति कोऽत्र
दोषः ॥

udyoginaṃ puruṣasiṃhamupaiti lakṣmīḥ
daivena deyamiti kāpuruṣā vadanti |
daivaṃ nihatyā kuru pauṛuṣamātmaśaktyā
yatne kṛte yadi na sidhyati ko'tra doṣaḥ ||

Translation: the grace of Lakshmi falls only in those who take diligent effort. The low conscious beings say that everything should be given to them by destiny or life. Keeping the destiny aside, take diligent effort and do hard work through the power of will persistence of your consciousness. If by chance, you take effort and still do not succeed, look in and review seeing what the problem is there inside.



Homework: **Likhita Japam** is an amazing spiritual practice, because at the time you are sitting with yourself and you are also alive, awake, consciously; you are not drifted away here and there. You sit and you are awake, alive, continuously working consciously

Write the verse on tapas 3 times and memorize it.

Don't do copy pasting - type

उद्योगिनं पुरुषसिंहमुपैति लक्ष्मीः
दैवेन देयमिति कापुरुषा वदन्ति ।
दैवं निहत्य कुरु पौरुषमात्मशक्त्या
यत्ने कृते यदि न सिध्यति कोऽत्र
दोषः ॥

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॥ Śānti Mantra ॥

ॐ पूर्णमदः पूर्णमिदम् पूर्णात् पूर्णमुदच्यते ।
पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते ॥
ॐ शान्तिः शान्तिः शान्तिः ॥

oṃ pūrṇamadaḥ pūrṇamidam pūrṇāt pūrṇamudacyate |
pūrṇasya pūrṇamādāya pūrṇamevāvaśiṣyate ॥
oṃ śāntiḥ śāntiḥ śāntiḥ ॥

“From the space of Completion only Completion comes out. Even when Completion comes out, Completion remains as Completion. When the Completion goes back, Completion remains as Completion”





The SPH Nithyānanda Paramashivam shares His context of invoking the Śānti Mantra “If you stand with the cognition of reality, neither somebody can honour you - add something to you, nor somebody can dishonour you - take away something from you. live in the cognition of reality. The cognition of reality: completion was, completion is, completion will be! You are established in the space of completion. Even when you imagine you have incompleteness, your incompleteness may be based on facts, but it is not based on real. Fact is different, real is different. Your incompleteness may be based on fact, but not, can never be based on real. The law of real, the principle of real, the dharma of real, is Śānti Mantra. In the dream you see many things. You even run if a tiger chases you in the dream! It may be factual for the time being, it can't be real. Same way, in the, even in the so-called waking state, when your dreams pull you and push you - your perceptions may be factual but not real. Let your cognition be established on reality. The Śānti Mantra can give you eternal Śānti just if you make it as your cognition. 23 January 2015, Life Has No Hypocrisy. <https://youtu.be/y36tMxvmlaA>





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