



The SPH Nithyānanda Paramashivam

Guru-Disciple Relationship



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Chant the Mahāvākya, remember Paramaśiva,
remember He Has come down in the form of
Nijavatar, my Guru The SPH Nithyānanda
Paramashivam. Connect with seeking and
receive your answer!



Greatest happening on the planet earth is, un-enlightened being sitting*
with an Avatar and becoming enlightened.

Guru Disciple Relationship.

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Paramashivoham Level 2, Season 3



Bhagavad Gita, Chapter 18, Verse 65

मन्मना भव मद्भक्तो मद्याजी मां नमस्कुरु ।

मामेवैष्यसि सत्यं ते प्रतिजाने प्रियोऽसि मे ॥ 18.65

manmanā bhava madbhakto madyājī māṁ namaskuru I

māmevaiṣyasi satyaṁ te pratijāne priyo 'si me II 18.65

Always think of Me and become My devotee. Worship Me and offer your
homage unto Me. Thus you will certainly attain to Me. This I promise
you because you are My very dear friend

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<https://youtu.be/dgogooZl-ZQ>



After the Mahabharata war, when Bhagavan Krishna and Arjuna are relaxing, Bhagavan Krishna says, 'Hey! Arjuna, look there, there is a green crow!' Arjuna says, 'Beautiful! A green crow!' Krishna says, 'Fool! It is black, not green.' Arjuna says, 'Yes Krishna! It is black, not green.' Bhagavan Krishna asks, 'What has happened to you? When I say green, you say green. When I say black, you say black. What is going on with you?'

Arjuna says, 'Krishna, let me be honest. I don't know what color that crow is. But when you said green I saw it as green. When you said black I saw it as black. I know nothing else!'

Arjuna's very senses trusted Bhagavan Krishna. He trusted the master's senses much more than his own!

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Guru Gita, Verse 3

केन मार्गेण भो स्वामिन् देही ब्रह्ममयो भवेत्।
त्वं कृपां कुरु मे स्वामिन् नमामि चरणौ तव ॥३॥"

kena mārgeṇa bho svāmin dehī brahmamayo bhavet |
tvam kṛpāṃ kuru me svāmin namāmi caraṇau tava ॥3 ॥"

O Lord, by which path can an embodied soul become one with Brahman (absolute reality)? Have compassion on me, O Lord! I bow to your feet.

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Guru Gita, Verse 8

गुरुमूर्तिं स्मरेन्नित्यं गुरुनाम सदा जपेत्।
गुरोराज्ञां प्रकुर्वीत गुरोरन्यत्र भावयेत् ॥१८ ॥"

gurumūrtiṃ smarennityaṃ gurunāma sadā japet |
gurorājñāṃ prakurvīta guroranyanna bhāvayet ॥18 ॥"

Always remember the Guru's form. Constantly repeat the divine name given by the Guru. Always follow the Guru's commands. Think of nothing other than the Guru.

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Guru Gita, Verse 96

न गुरोरधिकं न गुरोरधिकं न गुरोरधिकं न गुरोरधिकम्।
शिवशासनतः शिवशासनतः शिवशासनतः शिवशासनतः ॥९६॥

na guroradhikaṃ na guroradhikaṃ na guroradhikaṃ na guroradhikaṃ ।
śivaśāsanataḥ śivaśāsanataḥ śivaśāsanataḥ śivaśāsanataḥ ॥96॥

There is nothing greater than the Guru. This is the ultimate truth. This is the ordainment of Paramashiva!

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Guru Ashtakam, verse 1

Shareeram Suroopam Thatha Vaa Kalatram,
Yasascharu Chitram Dhanam Meru Tulyam,
Manasche Na Lagnam Guro Ranghri Padme,
Tatah Kim, Tatah Kim, Tatah Kim, Tatah Kim.....1

Body is handsome, wife is attractive, fame spread far and wide, wealth enormous and stable like Mount Meru; but of what consequence are all these, if the mind is not riveted in devotion to the lotus feet of Guru? Really of what use is all this, what use, what use?

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Once while Sri Shankara Bhagavatpada - a great incarnation of Paramashiva was in Kasi he saw Sanandana (one of his prime disciples) standing on the other bank of the Ganges. Sanandana was drying his Guru's clothes. Adi Shankara asked Sanandana who was on the other bank to bring the dry clothes to him. So without another thought, Sanadana started walking over the flowing Ganges, just as he would walk over plain dry land! Wherever He put his foot, lotus blossomed and hence He got the name Padmapada (lotus feet)

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One day Gautam told Satyakama that before he could teach him, Satyakama should take the herd of 400 weak cows of the ashram and return only when it had multiplied to 1000. Without uttering a single word Satyakama left with the cows. He took them to the forest and looked after them with loving care.

After many years the herd grew to 1000. It was time for Satyakama to return to Gautam's ashram. Gautam saw the glow of enlightenment on his face. He was also very happy that Satyakama had looked after the cows very well. He then accepted Satyakama as his pupil and blessed him with Brahmavidya .

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The poet-mystic, Kabir sings beautifully,
Guru and God both appear before me. To whom should I prostrate?

I bow before the Guru. He introduced God to me.
The Guru is real. He is the reality of the ultimate cosmic energy. He is here and now. He is in the present. He is the bridge between you and the concept of God. In that sense he is greater than God. .

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The Guru-Disciple relationship, everything starts there, everything ends there, but relationship itself never ends.

The relationship with the master, who is one with Existence, is deeper than any other relationship, it is a being level connection.

Generally all other relationships will create bondage has the power to lead you to freedom and finally to eternal bliss.

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शुचिष्मांश्च सदा ज्ञानी गुरुगीताजपेन तु।
तस्य दर्शनमात्रेण पुनर्जन्म न विद्यते ॥१६१॥

śuciṣmāṃśca sadā jñānī gurugītājapena tu ।
tasya darśanamātreṇa punarjanma na vidyate ॥161॥

- Shri Guru Gita, Shloka 158

In fact, through the recitation of the Guru Gītā, a knower of the Truth is always pure. By merely having his darshan one is not born again., but relationship itself never ends.

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