



|| Om Nithyānanda Paramaśivoham ||



Bhagavān Mahā Kālābhairavā - Can Just Make Any Incompletion Irrelevant!

The SPH Nithyānanda
Paramashivam



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|| Om Nithyānanda Paramaśivoham ||



Abstract

Bhagavan Kālabhairavā is one of the most powerful expressions of Paramaśiva. He is the energy on which all the memories are stored.

Each of Paramaśiva's action is considered as one incarnation. When He came out and destroyed the arrogance of Brahma and gave Him Shivoham experience, that action is Kālabhairavā.

Through this course the SPH Nithyānanda Paramashivam initiates us into secrets of connecting with this most worshiped form of Paramaśiva.



|| Om Nithyānanda Paramaśivoham ||



The principle of Kālā, Kālabhairavā

Principle of Kāla is Kālabhairavā. It means, how Kāla is experienced in our plane is different.

How Kāla is experienced in higher zones like a Deva Loka. Bhur, Bhuvah, Bhu, Bhu is ours, Svah, Tapa, Satya; the higher vertical time zones, the higher planes - how Kāla is experienced? That all that put together is principle of Kāla.

The SPH Nithyānanda Paramashivam,
9 November 2019, Everything Happening Is
Auspicious - Nothing Is Falling Apart, Everything Is
Only Falling In Place, <https://youtu.be/5ISF0cfvpmA>

घकारो भैरवं ज्ञेयं मुक्ताभं शतृनाशनम् ।
ङकारः कालबीजं च कालं सर्वजयं भवेत् ॥

ghakāro bhairavaṁ jñeyaṁ muktābhaṁ
śatṛnāśanam|ṅakāraḥ kālabījaṁ ca kālaṁ
sarvajayaṁ bhavet|| 24

The letter 'gha' is related to Bhairava. It is in the color of pearl. It has the power of destroying the enemy. The letter 'na' is related Kāla Deva. It is in the color of black. It has the power of bestowing victory in all endeavors.



Kālabhairavā is the Cosmic Record Keeper

Mahadeva assumed the form of Kālabhairavā and removed the false identity of Brahma and gave Shivoam experience to Brahma.

Each of Mahadeva's action is considered as one incarnation.

When He came out and destroyed Daksha and His yajna, that action is Veerabhadra. When He came out and destroyed the arrogance of Brahma and gave Him Shivoam experience, that action is Kālabhairavā.

You see at one point, constantly creating, Brahma forgot He is doing it because of the blessings of Mahadeva, with the energy of Mahadeva. You see, the Brahma's Kamandalu which is the sacred water, out of which He creates whatever He wants that water is the Abhisheka Tirtha of Mahadeva (the water that washed Mahadevas' body), that is why in all Shiva temples where the sacred water, the sacred bath water, Abhisheka Tirtham, where it flows out, there Brahma will be standing with His Kamandalu, to constantly refill His Kamandalu. Unfortunately, by constantly creating, He forgot from where He

is refilling His Kamandalu. Brahma was also given the five head by Mahadeva, but suddenly He became little egoistic and arrogant and started thinking out of His hypocrisy and arrogance started declaring, "*I am everything.*" So now Mahadeva has to make Brahma understand and give Brahma that real Shivoam experience. So Paramashiva just wakes up from His Samadhi, Kālabhairavā comes out, the Lord of Time comes out and just cuts that fifth head, which has become little arrogant. The moment the fifth head is gone, Brahma realizes He is also bound by Time and He realizes that it is hypocrisy that made Him feel, He is the superior. The moment Brahma surrenders, Mahadeva again gives Brahma the Shivoam experience and gives Him the place back in His temple and says, "*You can start refilling your Kamandalu from now on and continue the creation*", and He gives a permanent place in all temples of Mahadeva, where the abhishekam water, the holy water, the sacred bath water flows in that place. It's called Gomukam. In that Gomukam, always the Brahma will be there to fulfill His Kamandalu and do the creation.



Kālabhairavā is one of the most powerful expression of Mahadeva. He is the energy on which all the memories are stored.

Space is the energy where all visualizations are stored.

Time is the energy all memories are stored - Cosmic Record Keeper. All the word

documents are kept with Kālabhairavā. All the visual documents are kept in the space.

The embodiment of space is Nataraja. So

Nataraja keeps all the visual documents and Kālabhairavā keeps all the word documents.

So anything happened, happening, yet to happen, you can just ask Kālabhairavā, He will pull it out and give the whole record; and moreover most powerful expression, easily accessible. The moment you call He will be there; that's the beauty of Kālabhairavā.

The SPH Nithyānanda Paramashivam,
14 December 2014, Shivoam_Kālabhairavā _ The 64
Forms Of Shiva, Marvels Of Temple Architecture,
<https://youtu.be/6OM7S2TSYjM>

Logic of Kālabhairavā is the Logic with Which Life is Operated

Life is only for the people who start thinking Living in the Space of Completion.

The logic of Kālabhairavā is the logic with which life is operated.

None of your questions life cares about! You go on asking questions, why good people suffer bad people flourish, all those questions are from your arrogance. Life never cares about your questions, life will not care about your questions, life will not care about your stupid rationality, life will not care about your illogical logic.

Kāla, He goes on happening. He goes on happening with this one logic. **Just with this one logic, the decisions made out of Completion fulfills you and whatever decisions you make out of Completion becomes reality in you.** It is your decision, your courage to be in the Space of Completion - only that is rewarded.



The more you try to cheat life, with your hypocrisy, life does not just cheats you back, it *beats* you back. The soft, goodie-goodie, hypocritical, civilized fellows go on question the terror form of Kali and Kāla. Whether you question or don't question, the logic of the Kāla is Life. He runs the life. His logic wins. His will prevail.

The SPH Nityānanda Paramashivam,
6 July 2014, Life is Mahabharata,
<https://youtu.be/mrn5VKrrllc>

Life is Run by Kālabhairavā. Life Runs by Perpetual Completion

Life is not for the people who claim innocence for their ignorance. Who try to claim any special thing because they are victims, powerless, ignorant.

Life is run by Kālabhairavā, Kāla.
If you stand up with powerfulness He will mirror that.
If you stand with powerlessness He will mirror that.
If you stand up with responsibility, He will mirror that.
If you stand up with irresponsibility, He will mirror that.
If you are powerless the only thing He will tell you is complete with it and get out of it.

Feeling you are a victim is nothing but taking revenge on your own life.
It is suicide. You killing yourself, you destroying you.



Completing, completing, completing, all the incompletions, getting out of the victimhood is living Advaita.

Advaitic activism means again and again and again, bringing yourself to Perpetual Completion.

Perpetual Completion is life.

Life runs by Perpetual Completion.

Constantly complete, complete, complete yourself.

Completion is nothing but the decision to drop your past incompletions and never let them have influence over you again; that's all. When you start doing Perpetual Completion. When the Perpetual Completion becomes your lifestyle, in every step you know how to be active Advaitically, how to have the Advaitic activism.

The SPH Nithyānanda Paramashivam,
29 May 2014, Understand the Context of Your Life,
<https://youtu.be/cxcwXSSynZo>

Use Love as the Strategy for Your Existence- The Joy in Your Being is the Strength of Kālabhairavā

Every time you share love, every time you use love as the strategy for your existence, the joys oozes out in your being is the strength of Kālabhairavā.

Kālabhairavā is eternally loving, caring, blissful, ferocious, ecstatic, blissful. Meditate on Him.

Be eternally loving like Him. You will be just. All justness manifest from extreme love. That is why Kālabhairavā is Lord of Yama. Kālabhairavā is the Lord of Integrity. Kālabhairavā is Lord of Justice.

Maintain the intense space of love, Paramaśiva will raise you to the space of being a justice, delivering justice to the world. Compassionate, externally loving are always kept in the space of delivering justice, giving justice.

The SPH Nithyānanda Paramashivam,
25 October 2019, Aakashic Readings on Kāla - How to Control Time! <https://youtu.be/TcR6pXQ5IWg>



I. Meditation

Billions and billions of yugas, zillions and zillions of years without gap. Meditate on it. That is Kālabhairavā's fire.

The prabha, tejas, shinning of Kālabhairavā is this powerful cognition. **Zillions and zillions of yugas, years without gap. Universes, multiverses happen, exist for billions of years, dissolve but no gap. It is spontaneous and simultaneous. Meditate on this in your Third Eye.**

Kālabhairavā deep compassionate being will reveal the secret of time in your consciousness. This is the initiation:

Kāla without time gap. Zillions of universe opens, exists of zillions of years, yugas, dissolves without time gap. Meditate on this. Meditate Kālabhairavā,



Kālabhairavā Can Just Make Any Incompletion Irrelevant!

Go and tell Kālabhairavā, ‘*All the known incompletions, I commit with you, I will complete. All the unknown incompletions, it is your responsibility, I am surrendering to you.*’ And I tell you, He really, really, really responds and completes! Whenever you ask him to bring Completion to you, he is the embodiment of compassion. Whenever you associate you with incompletions, He is a terror! Which side you are standing only decides whether He is terror or compassionate to you. He can show extra teeth and the smile, both! He is the only God capable of that – two terror teeth and the wide smile! The terror teeth will grind even universes and swallow! The smile can create even universes for you!

Always have this agreement with Kālabhairavā: ‘*All the incompletions you make me know, I commit with you I will complete with them, I am responsible for them. All the incompletions unknown to me,*

you are responsible for it. All the incompletions known to me, I am responsible, I will complete them, I will drop them; I will complete and drop them. I will never allow them into my cognition. But there are many unknown to me; I cannot do anything about it. For them you are responsible.’

He is the most sweetest God.
He is the Lord of Completion.
He can heal any incompletion.
Not only heal, he can just make any incompletion irrelevant! Means, you will even forget you had incompletions in that area at one time!
He is Time, Kāla, Lord of Time.

So, go and tell him, ‘*All my incompletions I have about my vision, my seeing, which is known to me, I am responsible. I will dig them out, dig them out, dig them out, and complete and drop. Whatever is not known to me, you are responsible; complete them; or make them known to me so that I can complete. Either I should be lord of my life, or you should be lord of my life. No third person should be in-between you and me. That’s all! No unknown zone, no blind spot between you and me.*’



Not having blind spot between you and Guru is “Surrender”.

Not having blind spot between you and Kālabhairavā is “Authenticity”

But, ultimately, we are neither going to have known incompletions nor going to allow unknown incompletions, that's all!

II. Make Any Incompletion Irrelevant

Everyone who has spectacles or contact lens, today tell Kālabhairavā.

Go and sit and talk to him

You don't even need to talk for him; you just go and talk to him, you will see he will answer!

He will simply return the answer in his own voice! You don't need to say how you do in temple, 'O God, please save me!' And then you talk for the god also: 'O my son, don't worry! I am here, I will protect you!'

For our Kālabhairavā you don't need to talk back. You just say, '*Mahadeva, please protect me.*' He will say, '*Hey, what you are trying to act here?! Complete with all these incompletions; others I will take care!*' He will talk to you in His voice! He is “Swayam Prakaasha” (self-effulgent) and alive!

The SPH Nityānanda Paramashivam,
11 July 2014, You can change your reality,
<https://youtu.be/1YQFd9BmrIE>



|| Om Nityānanda Paramaśivoham ||

Take Him For Granted

If you decide consciously, if you cognize consciously, once you ask Kālabhairavā, it is granted, you are devotee of Kālabhairavā.

Kālabhairavā loves those who take Him for granted, those who know anything you ask is granted. Those who take Him for granted.

Tell this to the whole world.

Kālabhairavā loves those who know anything you ask Him is granted and those who actually take him for granted.

The SPH Nityānanda Paramashivam,
24 May 2023, Mahaparamshivoham May 2023, Day 10



|| Om Nithyānanda Paramaśivoham ||



Bhagavan Kālabhairavā loves those
who know anything you ask Him is
granted and those who actually take
Him for granted.

-The SPH Nithyānanda Paramashivam

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